	(NAME)	Sue Ails	shie				
HIS INSTRUMENT PREPARED BY:		Commagg	Bank		1500 B4-	······································	35233
	(ADDRESS)	15 South	n Zuen	Street, Suite	1302 BII	minknam. ur.	J J233
ATE OF ALABAMA)				\ \ -	•	
	•	PARTIA	AL RELI	EASE OF RECO	RDED LIE	N	
OUNTY OF Shelby)						
KNOW ALL MEN BY THESE PF					th	, a corporation,	
oes hereby release from the lien of the	at certain mort	gage execute	d by	Greystone R	idge, Inc.	<u>an Alabama</u>	
Corporation				onMa			
hich said mortgage was recorded in th	ne office of the	Judge of Pro	bate Cour	t ofS	helby	County,	
Instrutment Number Properties, L.L.C. an Alaxana Adams and Alaxana	abama Limin XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ted L1ab1 XXXXXXXXX Instrumen XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	t# 1994 corded a	mpany, as sho XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	an Modific	cation Agreement and ender there are the the the the the the the the the th	XXXX ent an d by
				04/24/199 12:34 PM			
•				12:34 PM (RERTIFIE NACE NE PROBATE		
Lots 22,25,26,29,30,3	7 41 42 42	AA AS A6	4	SHELBY COURT OF	rdill 50 to	the Final	
Record Plat of Greyston Map Book 19, page situated in Shelby Cor	124 in the	Probate	Office	of Shelby Cou	inty, Alab	ama; being	
Said mortgage shell continue in	full force and	effect with r	respect to 1	the other property o	overed thereb	y .	
Said mortgage shall continue in in Witness Whereof, Central Ba		pass Ban the Sout	k f/k/a h	<u> </u>	, a corporat	ion, has caused thes	e
		April	••		95		
presents to be executed this18t	day of	11.00			 ompass Bar	ık f/k/a	
		•	01		the South		_
			Central	nank of			
			Ву	1/9///		J.R. Miller	<u>r</u> _
			Its:	ice President			
STATE OF ALABAMA)						
COUNTY OF Jefferson)						
		and Comment	in said Coa	ea harabu sartifu th	. J.]	R. Miller	
I, the undersigned Notary Pub	olic, in and for			Vice Preside			of
Compass Ba	nk f/k/a						
Central Bank of the So	outh		_, a corpo	ration, is signed to t	he foregoing i	nstrument, and who) is
known to me, acknowledged before	me on this da	y that, being	informed	of the contents of t	he instrument,	<u>he</u>	
as such officer and with full author	ity, executed t	the same volu	ntarily for	and as the act of sa	id corporation	1 •	
Given under my hand and Official :	seal this1	8thday of	<u>Ap</u> 1	<u>-11</u>	_, 19 <u>95</u>		
			B~>	. F1 L 11 =	Om L	PIRES JUNE 12, 1998	
			- + -	MA.C	AMMINISSIUN EXP	1750 JUNE 17, 1865	

Form No. 99/33-1216 Rev. 7/79