

[Signature]

PARTIAL RELEASE OF RECORDED LIEN

Shelby

Compass Bank f/k/a

Shelby

XXXXXX. 1994-22321

INDEX

Inst # 1995-10547

04/24/1995-10547
BY CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.50

the South

Compass Bank f/k/a

the South

J. R. Miller

COUNTY OF Jefferson

J. R. Miller

Vice President

the South

18th day of April

Notary Public

MY COMMISSION EXPIRES JUNE 12, 1968