		Sue Ailsh	ie					
HIS INSTRUMENT PREPARED BY:	(NAME)	0						
;	(ADDRESS	15 South	20th St	reet Su	<u>ite 1502</u>	Birmi	ngham, Al. 352	233
	, <u> </u>							
TATE OF ALABAMA	!	PARTIA	L RELE	ASE OF R	ECORDE	D LIEN	Ì	
OUNTY OF Shelby	)							
,				Compass B	ank f/k/	a.		
KNOW ALL MEN BY THESE PR	RESENTS. The	at, Central Bank		the So		<u></u> .	_, a corporation,	
VMOM WET MEN DI LITTORIA			L. C.	revotone	Ridos. T	nc. an	Alahama	
loes hereby release from the lien of the	et certain mor	tgage executed	ρλ —— <del>/ </del>	<u> Eystone.</u>	May 1,1	992	· · · · · · · · · · · · · · · · · · ·	
Corporation				on	May 1,1		, ,	
		a ludge of Brok	nate Court	of Shelh	)V'	<u>.</u>	County,	
which said mortgage was recorded in th	ne ottice of th	a hindle of Line	July Gount	- · <u></u>		_		
Alabama, in <u>Instrument Number</u>	WARKEN	<b>6</b> . <u>1994-2</u>	2321	X	01 XXX	d essi	<del>med by Tayl</del> or Stion Agreement	dated
Properties, L.L.C. an Alab	ama Limit	eg Pladiti	TANAAAAA	YYYYY <b>YYY</b>	KXXXXXXXXXX	XXXXX	XX <del>XXXXXXXX</del> XX	
August 18,1994, recorded	<u>xxxxxxxxx</u> og Instru	<u>XXXXXXXXXX</u> ment#1994-	25922 a	nd Loan l	Modificat	ion A	greement & Mort	gage
		Next II WHY CLOSE STATES			UTURKY.			
	100/	~***	TO FILMS	TT 17 1774	4ームングムン 4	turthouber 1	er amended by . 1994. recorde	ed
mendment dated August 18, Second Loan Modification A as Instrument # 1994-36629	loreement	and Mortga	ige Amer	dment da	ted ptrop	mber -	,	
as Instrument # 1994-36629	, the lot	TOMTHE GES	CIIDEG	property	,			
							•	
					C	ne Fam	m	
Lots 45,46,51,52,55 acc	cording to	the Final	L Record	l Plat OI	Greyston age 126.	ne rar in th	.e	
English Turn Sector Pha Probate Office of Shell	,,, T 96 Y	ecorded 1r	n Map bo	ок 19, р 1- съејъч	County	Alaha	•	
Propate Ollice of Shell	by country;	DOTTE BY		1995	-10547			
			Inst	<b>—</b>				
				24/1995	5-10547	 		
			04/	24/1995 4 PM CF	RTIFIE	D		
			15:3	BY COUNTY JUDG	GE OF PROBATE	•		
							<i>/</i> .	
Said mortgage shall continue i	n full force an Cor	deffect with rempass Bank	espect to t f/k/a	ua otnar brot	•			
In Witness Whereof, Central B		the S			, a ‹	corporati	on, has caused these	
		A			. 19 <u>. 95</u> .			
presents to be executed this18t	h day of	April_			•			
					_		k f/k/a	
		•	Central	Bank of	the So	outh		
•			. (				J. R. Miller	
			By	Vice Eres	ident			
			113/	ATCC TATES	Leville			
STATE OF ALABAMA	)							
	<b>,</b> .							
COUNTY OF Jefferson	J							
						J. I	R. Miller	
i, the undersigned Notary Pu	ublic, in and fo	or said County	in said Sta	te, hereby ce	rtity that	<u> </u>		-
•		whose	name as	Vice Pre	esident		of	f
Compass ba	nk f/k/a							•
Central Bank ofthe Sou	th	<u></u>	_ , a corpo	ration, is sign	ned to the fo	regoing i	nstrument, and who is	•
known to me, acknowledged befo	on this	dev that heima	informed	of the conter	nts of the ins	strument	he	_
•								
as such officer and with full author	ority, executed	the same volu	ntarily for	and as the ac	ct of said cor	rporation	).	
Given under my hand and Officia	leasi this 18	th day of	April		, 19	95		
Given under my hand and Officia	, 3501 UIIS			•				
			Δ		₩. ·			
			PZY.		Bram	<u></u>		-
			Moral	, N	M COMMISSION	N EXAINES	RAF 12, 1998	

Form No. 99/33-1216 Rev. 7/79