

This instrument prepared by:

SHERRY J. HAYES

as an employee of

SouthTrust Mortgage Corporation

110 Office Park Drive

Birmingham, AL 35223

STMC # 3314098

Inst # 1995-10541

04/24/1995-10541  
12:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned SouthTrust Mortgage Corporation, organized and existing under the laws of the State of Delaware, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by MICHAEL WAYNE LIPSCOMB, A SINGLE INDIVIDUAL, to SouthTrust Mortgage Corporation, in the principal sum of \$ 89,315.00, dated the 23 day of FEBRUARY, 1995, and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 1995, on page No. 05086, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Alabama Housing Finance Authority, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said SouthTrust Mortgage Corporation, has caused this instrument to be executed in its name by SANDRA SCHIFANO, its Vice-President, and its corporate seal to be hereto affixed who is thereunto duly authorized, this the 8 day of MARCH, 1995.

SOUTHTRUST MORTGAGE CORPORATION

BY:

Sandra Schifano  
SANDRA SCHIFANO NAME

VICE PRESIDENT

TITLE

(Corporate Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, do hereby certify that SANDRA SCHIFANO whose name and as Vice President of SouthTrust Mortgage Corporation, is signed to the foregoing conveyance, and who are known to me acknowledge before me on this day, that being informed of the contents of the conveyance, she, as such authorized representative and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 8 day of MARCH, 1995.

Notary Public, Alabama, State at Large

(Notary Seal)

Ray B. Shull  
My commission expires:

6/11/95