

Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
When Recorded Mail to:  
Countrywide Funding Corp.  
400 Countrywide Way  
Simi Valley, CA 93065  
Document Control MS#SV-79

EC: MM  
Project No.:  
1994-15

Group 2

Assignor No.: 512216

Assignee No.: 1716814

Pool No.: 050774

PIN/Tax ID #

Investor No.: 1660424076

Property Address:

300 WOODLAND DR

BIRMINGHAM

AL

35209

Inst # 1995-10533

04/24/1995-10533  
11:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**CITIZENS MORTGAGE CORPORATION, A Georgia Corporation**  
whose address is: **900 CIRCLE 75 PARKWAY, SUITE 1500, ATLANTA, GEORGIA 30339**  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

### COUNTRYWIDE FUNDING CORPORATION

whose address is: **155 NORTH LAKE AVENUE, PASADENA, CALIFORNIA 91109**  
the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

**JEFFERSON**

Official records on

6/4/93 / 1 /  
in Book : 9307 /

, County of  
as Document No.:  
at Page:

4374 /

on Certificate No.:

Original Loan Amount: \$ **157,200.00**

Original Mortgagor: **CHARLES E PORTER JR**

**SANDRA T. PORTER**

Original Mortgagee: **SOUTHWEST MORTGAGE CORP.**

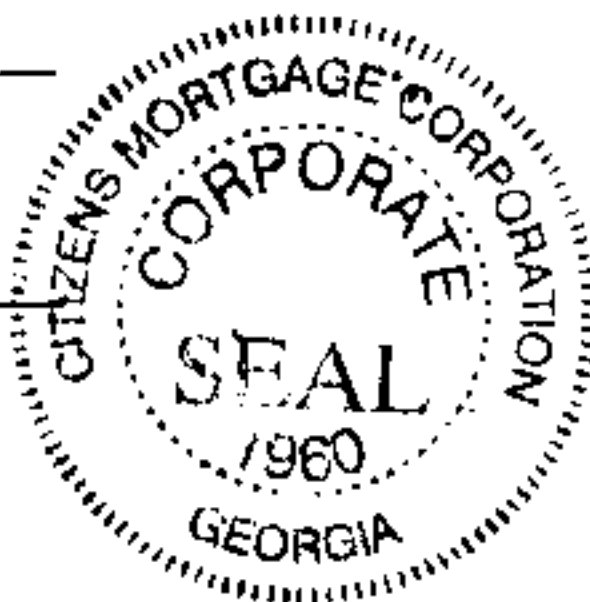
IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.

DATE: **11/01/94**

**CITIZENS MORTGAGE CORPORATION**  
**F/K/A GULF STATES MORTGAGE CO., INC.**

Michele Hightower  
**MICHELE HIGHTOWER**

Patti Roberts  
**PATTI ROBERTS**



David J. Bauer

Officer:  
**DAVID J. BAUER**  
**VICE PRESIDENT**

Sharon Wells  
Attest  
**SHARON WELLS**  
**VICE PRESIDENT**

State of **GEORGIA**  
County of **COBB**

On **11/01/94**

before me, **NORMA C. PARHAM**

personally appeared

**DAVID J. BAUER**

**VICE PRESIDENT**

, whose address is 900 Circle 75 Parkway,

Atlanta, Georgia 30339, proved to me on the basis of satisfactory evidence to the person whose name  
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Norma C. Parham

Notary Public, State of **GEORGIA**

**NORMA C. PARHAM**

My commission expires:

**01/28/97**

Last Assignment:

Recorded / /  
Book  
Page  
#

