

[WHEN RECORDED RETURN TO]
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14633317



Inst # 1995-10489

04/24/1995-10489
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

LN# 0000000014633317

2150

04

POOL # 3333333

8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/31/94
executed by DAVID D TUBBS ANDREA N TUBBS

to _____, Mortgagor

and recorded as Instrument No. 199427131 on 9/02/94 in book
page _____, of Official records in the County Recorder's office of SHELBY

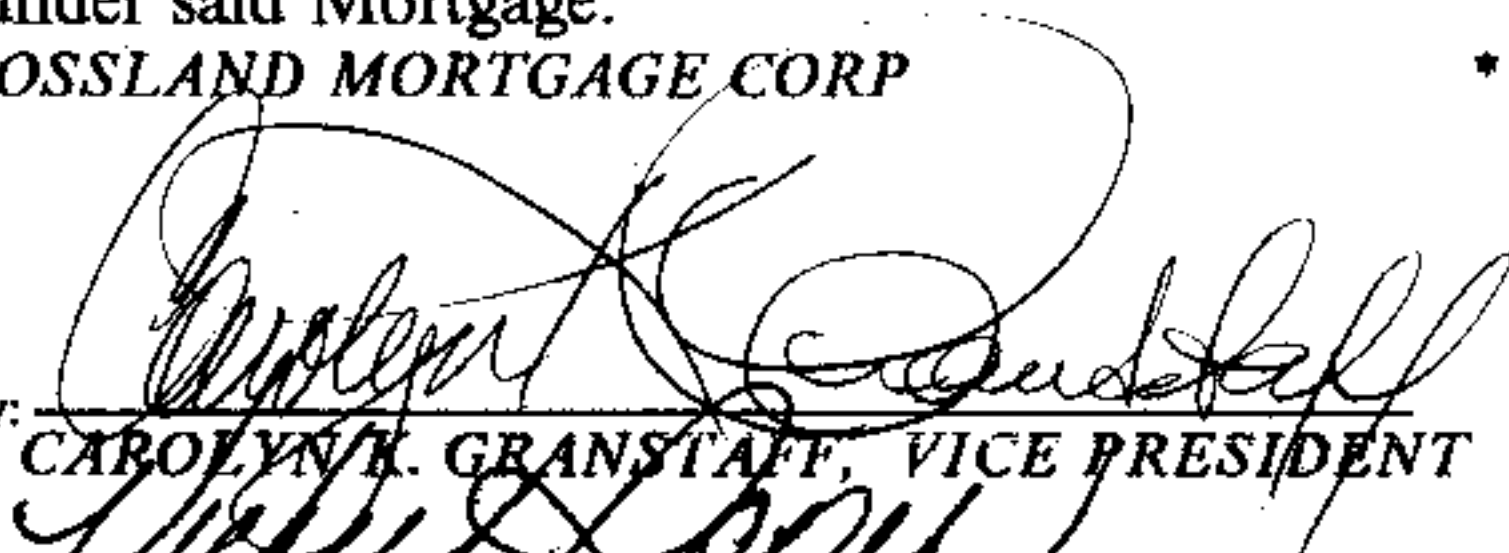
County, AL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

144 ASHFORD WAY
ALABASTER

AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP

By: 
CAROLYN K. GRANSTAFF, VICE PRESIDENT

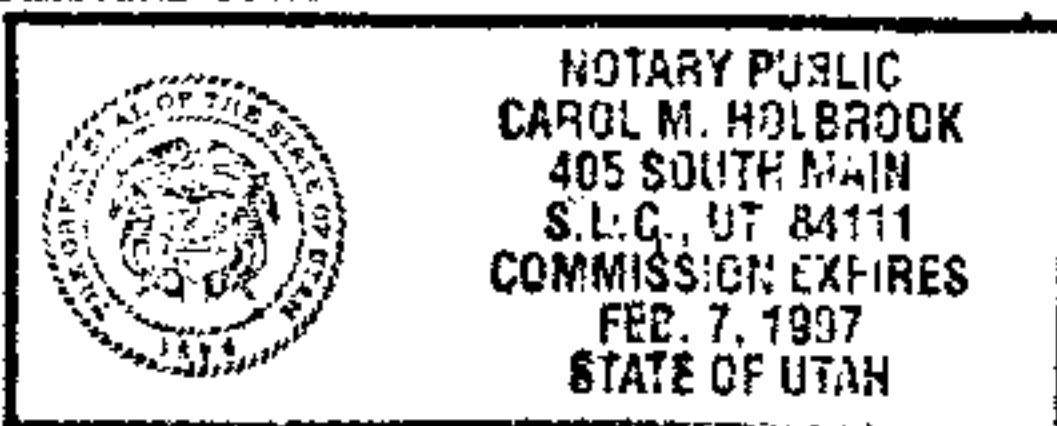

VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH
COUNTY OF SALT LAKE

} SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94 ,
before me, the undersigned authority, personally appeared CAROLYN K. GRANSTAFF
who is the VICE PRESIDENT and VICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)




NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034