

Inst # 1995-10403

04/21/1995-10403
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266
LOAN #: 3836332
ESCROW/CLOSING #: 3836332
CASE #:

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE FUNDING CORPORATION d/b/a AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 04/07/95
executed by STEVEN K. HARRIS, AN UNMARRIED MAN

_____, Trustor/Borrower
to _____, Trustee/Mortgagee
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel 1995, Page/Image 10402, of Official Records in the County Recorder's office
of SHELBY, AL
describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

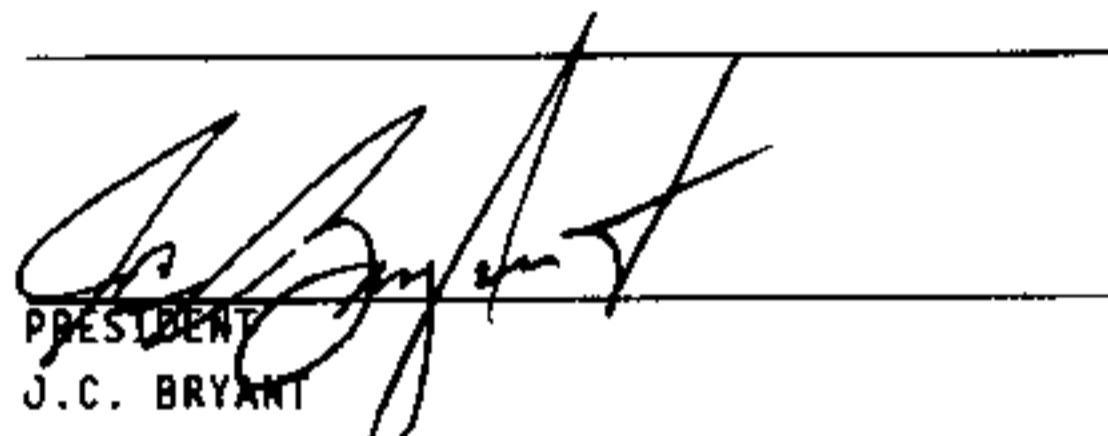


LOAN # 3836332

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated April 7, 1995

BREELIN MORTGAGE & FINANCIAL


PRESIDENT
J.C. BRYANT

ACKNOWLEDGMENT

State of ALABAMA)
County of JEFFERSON)

On April 7, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared J.C. Bryant
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires 4-6-96

EXHIBIT "A"

- A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 5, Township 18 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows, Commence at the Northwest corner of the NW 1/4 of the NE 1/4 of Section 5, Township 18 South, Range 1 East, Shelby County, Alabama and run in an Easterly direction and along the North line of said 1/4 1/4 Section a distance of 200.00 feet to the point of beginning of the herein described parcel; thence continuing Easterly and along the North line of said 1/4 1/4 Section a distance of 190.38 feet to a point; thence turn an interior angle of 107 deg. 45 min. 40 sec. and run to the right in a Southeasterly direction a distance of 183.00 feet to a point; thence turn an interior angle of 97 deg. 47 min. 30 sec. and run to the right in a Southwesterly direction a distance of 183.00 feet to a point; thence turn an interior angle of 82 deg. 12 min. 30 sec. and run to the right in a Northwesterly direction a distance of 690.13 feet more or less to the point of beginning of the herein described parcel; being situated in Shelby County, Alabama.

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