This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

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This instrument was prepared by:	
(Name) Mitchell A. Spears	
(Address) P.O. Box 119	
Montevallo AL 35115	<u> </u>
	MORTGAGE
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE PRESENTS: That Whereas,
MICHAEL SHANE JONES, an u	nmarried man
(hereinafter called "Mortgagors", whether one	e or more) are justly indebted to
NOAH DAVID THOMAS, JR. and	wife, GWENDOLYN W. THOMAS
	(hereinafter called "Mortgagee", whether one or more), in the sum
of TWENTY ONE THOUSAND FIVE HUND	ORED AND 00/100 Dollars
(\$ 21,500.00****. evidenced by sepera	te real estate mortgage note executed on even date herewith
•	
And Whereas, Mortgagors agreed, in incurring	ng said indebtedness, that this mortgage should be given to secure the prompt payment

NOW THEREFORE, in consideration of the premises, said Mortgagors,

MICHAEL SHANE JONES

thereof.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to wit:

Lot 3, and the South 5 feet of Lot 4; all in Block J, according to map entitled "Re-Survey of Russell R. Hetz property", as filed in Map Book 3 on page 119 in Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

THIS IS A PURCHASE MONEY FIRST MORTGAGE.

Inst # 1995-10328

04/20/1995-10328 01:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 002 NCD 43.25

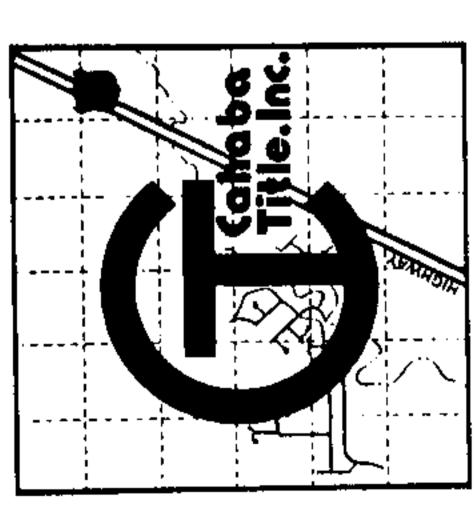
Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession. after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, for the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS W	•		MICHAEL SHAP	NE JONES			
have hereunto set	his	signature	and seal, this	Michael Sha		ones 1995	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
THE STATE of	ALAB	AMA		·	<u> </u>		<u></u>
SHELB	Y	COU	NTY }				
l, the u	ndersig	ned authorit	у	, a N	otary Public in and	for said County, i	n said state,
hereby certify th	hat Mic	hael Shame J	ones				
Given under	my hand	ntents of the con and official seal	this 1877	day of 2	April 197 5-10328	N	otary Public
THE STATE of	[COUN	.TV }	•			
ī,		•	· c	4/20/199	Total Public in and ERTIFIED	d for said county, i	n said State,
hereby certify t	hat		0:	SHELRY COUNTY JUD	CE Ob Literature		
being informed	the fores	ntents of such cor	e, and who is nveyance, he, as su	known to me th officer and w	43.25 acknowledged be ith full authority, ex	efore me on thi	corporation, s day, that cluntarily for
and as the act	of said co	rporation. and official seal		day of			. 19
	•					N	lotary Public
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STATE OF ALA COUNTY OF



Recording Fee Deed Tax

RIVERCHASE OFFICE form furnished by 6 OHO This

213 Gadsden Highway, Suite 227 Alabama 35235 Birmingham, Alabama 35244 Phone (205) 988-5600 2068 Valleydale Road STERN OFFICE Ä

Birmingham,

Return to: