THIS INSTRUMENT PREPARED BY:	(NAME)		renda Broome, Residential Real Estate
THIS HAS INCOMENT THE FAIR	(ADDRI	1	ompass Bank 5 South 20th Street, Suite 1502 irmingham, Alabama 35233
		,	71 m210 mm,
STATE OF ALABAMA)	PARTI	AL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	PARTI	AL MELEAGE OF MESONS IN
			(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PR	ESENTS,	That, Central Ba	nk of, a corporation,
does hereby release from the lien of that	t certain m	nortgage execute	d by
			on <u>July 20, 1993</u>
which said mortgage was recorded in the			
·			21767, Page No
(and assigned to	··	in	Book No
Map Book 13, Page 23 A & B, situated in Shelby County, A	in the	Probate Of:	orwick Forest, Second Sector, as recorded in fice of Shelby County, Alabama, being
			inst # 1995-10318
Said mortgage shall continue in 1	full force a	and effect with r	04/20/1995-10318 01:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50 espect to the other property covered thereby.
In Witness Whereof, Central Ban		the South	SANK, FORMERLY), a corporation, has caused thes
		*	, 19 <u>95</u>
presents to be executed this17th	day of		
			(COMPASS BANK, FORMERLY) Central Bank ofthe South
			lts: Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
i, the undersigned Notary Publi	c, in and f	or said County i	n said State, hereby certify that
J. R. Miller		whose r	name asVice_President
Compass Central Bank of the South	BANK,	FORMERLY)	, a corporation, is signed to the foregoing instrument, and who
			informed of the contents of the instrument,he
as such officer and with full authority	y, execute	d the same volur	ntarily for and as the act of said corporation.
Given under my hand and Official sea	al this $\underline{1}$	<u>7th_day of</u>	<u>April</u> , 19 95
			Notary Public Promission Express 11 ME 12, 1946