

(71)

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
J. Harris Development Corporation on June 10, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number XXXXXX 1992-11352, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 2, 11, and 21, according to the survey of Park Forest, 4th Sector, as recorded
in Map Book 18, Page 95 in the Probate Office of Shelby County, Alabama.

Inst # 1995-10315

04/20/1995-10315
01:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the Bank, a corporation, has caused these
presents to be executed this 17th day of April, 19 95.

(COMPASS BANK, FORMERLY)

Central Bank of the South
By [Signature]
Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of April, 19 95

Brenda Broome
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1997