

This instrument prepared by:
STEPHEN M. MACHEN
ATTORNEY AT LAW
P. O. Box 660
Sylacauga, AL 35150

SEND TAX NOTICE TO:
Mr. Michael Barry Orgill
124 Gallups Cross Rd.
Harpersville, Al 35078

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of FIFTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS (\$58,750.00), and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, we, ANTHONY J. VACARELLA, SR., by and through his Attorney-In-Fact, Marie L. Vacarella, under that certain Durable Power of Attorney dated December 9, 1992 and which is recorded in the Office of the Judge of Probate of Shelby County, Alabama on this same date, and wife, MARIE L. VACARELLA, individually, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto MICHAEL BARRY ORGILL and wife, BRANDIE THOMAS ORGILL, herein referred to as grantee), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" which is
incorporated herein by reference.

TO HAVE AND TO HOLD to the said grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his (her) (their) heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 14th day of April, 1995

Anthony J. Vacarella (LS)
ANTHONY J. VACARELLA, SR.

BY: Marie L. Vacarella (LS)
MARIE L. VACARELLA
as Attorney-In-Fact under
Durable Power Of Attorney

Marie L. Vacarella (LS)
MARIE L. VACARELLA

Inst # 1995-10312

04/20/1995-10312
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCB 15.50

Inst # 1995-10312

STATE OF ALABAMA)

TALLADEGA COUNTY)

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ANTHONY J. VACARELLA, SR., by and through his Attorney-In-Fact, Marie L. Vacarella, under that certain Durable Power of Attorney dated December 9, 1992 and which is recorded in the Office of the Judge of Probate of Shelby County, Alabama on this same date and wife, MARIE L. VACARELLA, individually, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he (she) (they) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of April, 1995.


NOTARY PUBLIC

My Commission Expires: 11-15-95

EXHIBIT A

A parcel of land situated in the south 10 acres of the north 20 acres of the NW 1/4 of the NW 1/4 of Section 29, Township 19 South, Range 2 East. Commence at the SW corner of the above said quarter-quarter and in an easterly direction along the south line of said quarter-quarter run a distance of 1240.8 feet, thence turn an angle of 90 degrees 24 minutes to the left for a distance of 890.66 feet to the point of beginning; thence, continue along the same said course for a distance of 100.0 feet; thence, turn an angle of 89 degrees 36 minutes to the left for a distance of 400.00 feet; thence turn an angle of 90 degrees 24 minutes to the left for a distance of 100.0 feet; thence turn an angle of 89 degrees 36 minutes to the left for a distance of 400.0 feet to the point of beginning. Situated in Shelby County, Alabama.

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