

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:
Ms. Carol J. Dashiff

NAME: Thomas L. Foster, Attorney

ADDRESS: 1201 N. 19th St., B'ham, AL 35234

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of --Ninety Four Thousand Five Hundred and 00/100-----(\$94,500.00)-DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James William Glasgow and wife, Margaret Jones Glasgow & Buford Wayne Smith and wife,
Lynn Glasgow Smith
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Carol J. Dashiff

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 89,750.00 of the consideration recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1995-10309

04/20/1995-10309

01:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 17th day of April, 19 95

Lynn Glasgow Smith (Seal)
Lynn Glasgow Smith

James William Glasgow (Seal)
James William Glasgow
Margaret Jones Glasgow (Seal)
Margaret Jones Glasgow
Buford Wayne Smith (Seal)
Buford Wayne Smith

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James William Glasgow & wife, Margaret Jones Glasgow & Buford Wayne Smith and wife, Lynn Glasgow Smith whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of April, A. D., 19 95

John F. Nally
Notary Public.

EXHIBIT "A"

State of Alabama
Shelby County

Inst # 1995-10309

Three parcels of land situated in the Southeast Quarter of the Northeast Quarter of Section 14, Township 20 South, Range 4 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows:

PARCEL I

Commence at the Southwest corner of said quarter-quarter; thence North, along and with the West line of said quarter-quarter 606.00 feet (measures N 4°32'34" W 606.00 feet) to a point; thence N 55°00' E 440.5 feet (measures N 52°14'21" E 436.09 feet) to the point of beginning; thence S 24° E 189.00 feet (measures S 24°04'28" E 188.96 feet) to an iron pin; thence S 60°00' W 25.00 feet (measures S 59°57'51" W 25.25 feet) to an iron pin; thence N 24°00' E 189.00 feet (measures N 24°00'00" E 189.00 feet) to the point of beginning, containing 0.11 acres, more or less.

PARCEL II

Commence at the Southwest corner of said quarter-quarter; thence North, along and with the West line of said quarter-quarter 606.00 feet (measures N 4°32'34" W 606.00 feet) to a point; thence N 55°00' E 440.5 feet (measures N 52°14'21" E 436.09 feet) to a point; thence N 60°00' E 80.00 feet (measures N 60°00'00" E 80.00 feet) to a nail and the point of beginning; thence S 24°00' E 189.00 feet (measures S 24°00'00" E 189.00 feet) to an iron pin; thence N 50°05'10" E 36.04 feet (measures N 50°16'13" E 36.17 feet) to the southwesterly corner of Lot 4 of the Highlands First Sector as recorded in the office of Probate Judge, Shelby County in Map Book 10 at Page 59; thence northwesterly along and with the southwesterly line of said Lot 4 to the point of beginning (measures N 34°59'40" W 182.55 feet), containing 0.08 acres, more or less.

PARCEL III

Commence at the Southwest corner of said quarter-quarter; thence North, along and with the West line of said quarter-quarter 606.00 feet (measures N 4°32'34" W 606.00 feet) to a point; thence N 55°00' E 440.5 feet (measures N 52°14'21" E 436.09 feet) to a point; thence N 60°00' E 80.00 feet (measures N 60°00'00" E 80.00 feet) to a nail and the point of beginning; thence S 24°00' E 189.00 feet (measures S 24°00'00" E 189.00 feet) to an iron pin; thence S 60°00' W 80.00 feet (measures S 60°00'00" W 79.75 feet) to an iron pin; thence N 24°00' W 189.00 feet (measures N 24°04'28" W 188.96 feet) to the point of beginning, containing 0.34 acres, more or less.

Inst # 1995-10309

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