

This instrument prepared by:

Warren C. Matthews
Burr & Forman
420 North 20th Street
Suite 3000 - SouthTrust Tower
Birmingham, Alabama 35203
(205) 251-3000

=====

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, That William W. McDonald, an individual, and Tommy Davis, an individual, are the owners and holders of (i) that certain Mortgage from Builder's Group, Inc., as recorded in Volume 1995, Page 1341, in the Office of the Judge of Probate of Shelby County, Alabama, and (ii) Subordination Agreement recorded in Real Volume 1995, Page 1343, in the said Office of the Judge of Probate (the foregoing instruments being referred to herein collectively as the "Security Instruments").

NOW, THEREFORE, William W. McDonald and Tommy Davis do hereby release and discharge the following property from the Security Instruments of record:

Lot 23, Block 2, according to the Survey of Cedar Bend, Phase I, as recorded in Map Book 17, page 139, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, William W. McDonald and Tommy Davis have caused this instrument to be properly executed this the 14th day of April, 1995.


William W. McDonald


Tommy Davis

04/20/1995-10308
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County, in said State, hereby certify that William W. McDonald whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of April, 1995.


NOTARY PUBLIC

My commission expires: 8/27/96

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County, in said State, hereby certify that Tommy Davis whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of April, 1995.


NOTARY PUBLIC

My commission expires: 8/27/96

DAVID E. ORSON
NOTARY PUBLIC
STATE OF ALABAMA
COMMISSION EXPIRES 8/27/96

Inst # 1995-10308

04/20/1995-10308
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00