

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15th 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

Compass Bank f/k/a
the South
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____, a corporation,
does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.
on August 23, 1994
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTR# 1994-26506 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 16 and 17 and 34 according to the Survey of Grande View Development
(Givianpour's Addition to Alabaster) as recorded in Map Book 19 Page 100
in the Probate Office of Shelby County, being situated in Shelby County,
Alabama.

04/20/1995-10295
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this _____ day of _____, 19____.

Compass Bank f/k/a

Central Bank of

the South

By

J.R. Miller

Its:

Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller

whose name as Vice President of

Compass Bank f/k/a

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of March, 1995.

Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998