

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 South 20th Street Suite 1502 Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank, f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc. on February 11, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1994-05518 Book No. , Page No.
and modified in INSTR# 1994-25549
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 23, according to the survey of Yellowleaf Ridge Estates, First Sector as
recorded in Map Book 18, Page 127, in the Probate Office of Shelby County,
Alabama being situated in Shelby County, Alabama.

Inst # 1995-10294

04/20/1995-10294
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank, f/k/a
the South, a corporation, has caused these
presents to be executed this day of , 19 .

Compass Bank, f/k/a
the South
Central Bank of
By J. R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller
 whose name as Vice President of
Compass Bank, f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of March, 1995.

Brian D. Broom
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998