AND WHEN RECORDED MAIL TO

Inst # 1995-10244

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

04/20/1995-10244 10:00 AM CERTIFIED SHELIBY COUNTY JUDGE OF PROBATE 8.50 POOL #00288987

LN# 0000000013202049

2801

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS RRY HILL, NEW JERSEY 08034 * ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94). all beneficial interest under that certain Mortgage dated 10/25/93 L.FISH BRIDGE WATER) AN UNMARRIED WOMAN executed by CYNTHIA

FLEET MORTGAGE CORPORATION 11200 WEST PARKLAND AVENUE

, Mortgagor

to MILWAUKEE, WISCONSIN 53224 and recorded as Instrument No# 1993-34473 on 11/3/93 in book

, of Official records in the County Recorder's office of SHELBY page

, describing land therein as described in said Mortgage referred County, to herein. Commonly known as address:

6730 HIGHWAY 51

WILSONVILLE TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY

GE CAPITAL MORTGAGE SERVICES, INC.

ACTING FOR FLEET MORTGAGE CORPORATION

COUNTY OF CAMDEN

VICERRESIDENT DEPERSIA, ASST. SECRETARY

NOTARY PU

SEPTEMBER 14TH DAY OF 19 94 , Be It Remembered That On This DIANE J. CUDD before me, the undersigned authority, personally appeared

who is the ASST. VICE PRESIDENT and

JANET DEPERSIA

of GE CAPITAL MORTGAGE SERVICES, INC. who is the ASST. SECRETARY

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

PAT FELMEY

(seal)

Notary Public of New Jersey My Commission Expires April 19, 1998

THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (6-94)

Prepared By: DIANE CUDD