

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, AMERICA'S FIRST FEDERAL CREDIT UNION, by Countrywide Funding Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage executed by BONNIE S. THOMPSON AND JAMES H. THOMPSON, WIFE AND HUSBAND bearing date of the 31st day of March, 1995, and recorded in Instrument No. 1995-08757, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property herein described as follows:

LOT 31, ACCORDING TO THE SURVEY OF SAINT CHARLES PLACE, JACKSON SQUARE, PHASE TWO, SECTOR ONE, AS RECORDED IN MAP BOOK 18, PAGE 76 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, AMERICA'S FIRST FEDERAL CREDIT UNION has caused this instrument to be executed by SHIRLEY LOCHAMY, ITS REAL ESTATE MANAGER, who is thereunto duly authorized, on this 19th day of April, 1995.

AMERICA'S FIRST FEDERAL CREDIT UNION


BY: SHIRLEY LOCHAMY
Its REAL ESTATE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SHIRLEY LOCHAMY, whose name as REAL ESTATE MANAGER of AMERICA'S FIRST FEDERAL CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, she, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 31st day of March, 1995.


Notary Public

My commission expires: 4/28/97

Inst. # 1995-10212

04/20/1995-10212
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 56.50

0-23000

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