

PARTIAL RELEASE

STATE OF ALABAMA]
Shelby COUNTY)

| County | , a corporation, does her | eby release and discharge from the lien of that certain |
|---|--|---|
| mortgage executed by | Kentwood Partners | datedAugust_25, 1994 |
| recorded in Valent e | trument No. 1994-27010 | Probate Records of Shelby County, |
| Alabama; the following | | |
| Lot 133, accor | ding to the survey of Kent | twood, Third Addition, Phase One, as recorded |
| in Map Book 19 | , Page 26, in the Probate | office of Shelby County, Alabama; being |
| situated in Sh | elby County, Alabama. | Inst # 1995-10184 |
| | | 04/19/1995-10164 01:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8,50 |
| shall be and continue to the said mortgage in sa the said FIRST ALABA | remain in all respects to said moid mortgage and the note thereby. MA BANKShelby Contact. | other property in said mortage described and conveyed, ortgage, and that all the covenants and undertakings of by secured shall continue in full force and effect, and unty, a corporation, shall continue to have all rights as to the above described premises. |
| corporation, has caused its <u>Executive Vic</u> of <u>April</u> | these presents to be executed be executed be executed be executed by the execu | duly authorized thereto, on this 11th day |
| | | FIRST ALABAMA BANK Shelby County By County |
| STATE OF ALABAMA | · . 1 | |
| Shelby COUNTY | | |
| I, the undersign Anthony F. Hol | | in and for Said County and State hereby certify that whose name as Executive Vice President |
| | wn to me, acknowledge before i | ne, on this day, that being informed of the contents of the y, executed the same voluntarily for and as the act of said |
| Given under my | hand and official seal this1 | 1th day of April |
| | | |
| | | MY COMMISSION EXPIRES DECEMBER 26, 1999 |