

**PARTIAL RELEASE**

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK \_\_\_\_\_  
Shelby County \_\_\_\_\_, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Canyon Park Partnership dated June 2, 1993 recorded in ~~XXXXXX~~ Inst. 1993-16449 Page \_\_\_\_\_, Probate Records of Shelby County, Alabama; the following described property:

Lot 44,45,46,47 and 48, Canyon Park Townhomes, Shelby County, Al.

Inst # 1995-10169

04/19/1995-10169  
12:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County \_\_\_\_\_, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County \_\_\_\_\_, a corporation, has caused these presents to be executed by K. R. Kirkland its President \_\_\_\_\_, duly authorized thereto, on this 7th day of April \_\_\_\_\_, 19 95.

FIRST ALABAMA BANK Shelby County  
By [Signature]

STATE OF ALABAMA)  
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that K. R. Kirkland \_\_\_\_\_ whose name as President \_\_\_\_\_ of FIRST ALABAMA BANK Shelby County \_\_\_\_\_, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of April \_\_\_\_\_, 19 95.

[Signature]  
Notary Public