

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 167-51278-07

THIS ASSIGNMENT IS BEING RERECORDED TO
ADD DEBORAH REGINA SMITH AS WIFE OF THE
MORTGAGOR SCOTTY LYNN SMITH.

Inst # 1995-08719

04/05/1995-08719
10:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

UNION AMERICA MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 1995**
executed by **SCOTTY LYNN SMITH, XXXXXXXXXXXXXXX** *fra*
AND **DEBORAH REGINA SMITH, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**
a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**
BIRMINGHAM, ALABAMA 35244
and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:

SEE ATTACHMENT "A"

Inst 1995-08718

Inst # 1995-10139

04/19/1995-10139
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Commonly known as: **7091 HIGHWAY 10**
MONTEVALLO, ALABAMA 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **MARCH 31, 1995**

STATE OF
COUNTY OF

HERITAGE HOME MORTGAGE CORP.

On **MARCH 31, 1995** before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **PRESIDENT**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

KATHLEEN A. ARTHUR

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 9, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires

Documents Preparation

EXHIBIT "A"

Begin at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4 of Section 3, Township 22 South, Range 4 West; thence run North 89 degrees 59 minutes 25 seconds East, along the South Line of said 1/4-1/4 to the Southwest Corner of the Northeast 1/4 of the Northwest 1/4 of said Section 3, a distance of 1326.77 feet; thence run North 89 degrees 59 minutes 31 seconds East, along the South Line of said 1/4-1/4, a distance of 233.00 feet; thence run North 0 degrees 01 minutes 02 seconds West a distance of 542.01 feet; thence run South 89 degrees 59 minutes 34 seconds West a distance of 77.00 feet; thence run South 19 degrees 25 minutes 02 seconds West a distance of 85.00 feet; thence run North 48 degrees 25 minutes 36 seconds West a distance of 172.00 feet; thence run South 55 degrees 18 minutes 43 seconds West a distance of 17.13 feet; thence run North 3 degrees 47 minutes 41 seconds East a distance of 207.13 feet to a point on the Southwest right of way line of Shelby County Road No. 10; thence run North 34 degrees 12 minutes 51 seconds West, along said right of way line, a distance of 219.49 feet; thence run South 45 degrees 40 minutes 09 seconds West a distance of 222.79 feet; thence run South 37 degrees 55 minutes 53 seconds West a distance of 120.48 feet; thence run South 74 degrees 00 minutes 24 seconds East a distance of 120.67 feet; thence run South 19 degrees 45 minutes 08 seconds West a distance of 187.96 feet; thence run North 89 degrees 59 minutes 54 seconds West a distance of 1021.38 feet; thence run South 00 degrees 03 minutes 05 seconds East a distance of 493.82 feet to the point of beginning.

Subject to an easement for a drive as follows:

Commence at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4 of Section 3, Township 22 South, Range 4 West; thence run North 0 degrees 03 minutes 05 seconds West a distance of 703.91 feet to a found iron pin; thence run North 89 degrees 59 minutes 54 seconds East a distance of 969.00 feet; thence run North 37 degrees 55 minutes 53 seconds East a distance of 27.00 feet to the point of beginning of a 15 foot easement lying 7.50 feet on either side of the following described centerline; thence run South 43 degrees 38 minutes 45 seconds East, along said centerline a distance of 49.55 feet; thence run South 74 degrees 00 minutes 24 seconds East, along said centerline, a distance of 38.21 feet; thence run North 89 degrees 40 minutes 26 seconds East, along said centerline, a distance of 114.12 feet; thence run North 57 degrees 46 minutes 34 seconds East, along said centerline, a distance of 59.56 feet; thence run North 38 degrees 26 minutes 44 seconds East, along said centerline, a distance of 147.50 feet to it's intersection with the centerline of Shelby County Road Number 10 and the end of said easement.

04/05/1995-08719 04/19/1995-10139
 10:25 AM CERTIFIED 10:51 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 11.00 002 MCD 11.00

Inst # 1995-08719

Inst # 1995-10139