

AFTER RECORDING, MAIL TO:

Thomas S. Allen, SR
Pamela M. Allen
2029 Sweetgum Drive
Birmingham, AL 35244

ESCROW # N/A PIF 03/30/95

NORTH AMERICAN MORTGAGE COMPANY® FILE # 993275 SC

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by THOMAS S. ALLEN, SR AND, PAMELA M. ALLEN, husband and wife

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY corporation, the mortgagee therein, which is recorded in the office of the County Recorder of SHELBY County, ALABAMA, in Book * at page * on the 9TH of JUNE 19 93, together with the debt thereby secured, is fully paid, satisfied and discharged.

LOT 418, REVERCHASE COUNTRY CLUB, 11TH ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 160, SHELBY SOUNTY, ALABAMA

BENEFICIARY:

NORTH AMERICAN MORTGAGE COMPANY®, A DELAWARE CORPORATION. SUCCESSOR BY MERGER TO IMCO REALTY SERVICES—A CALIFORNIA LIMITED PARTNERSHIP

Dated: APR 0 5 1995

By Lynn Pelletier, Vice President

By Kimberly A. Prior, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

ss.

On APR 0 5 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY PRIOR, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Shirley Johnson
Notary's Signature

Inst # 1995-10098

04/19/1995-10098
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50