ŚHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank
does hereby grant, bargain, sell, convey, assign and deliver unto  COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
1900 Crestwood Boulevard, Birmingham, AL 35210  its successors and assigns, that certain mortgage executed by
MICHAEL J. BOYKIN and wife SARAH GALES BOYKIN
to NEW SOUTH FEDERAL SAVINGS BANK, * in the principal sum of \$ 140,505.00 dated the 16th day of MARCH, 1995 and filed for
record on the 22nd day of MARCH , 19 in the Office
of the Judge of Probate of SHELBY County, Alabama in Volume H
the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said <u>COLLATERAL MORTGAGE, LTD., an Alabama</u> Limited Partnership, 1900 Crestwood Boulevard Birmingham, AL 35210
its successors and assigns forever.
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by RENA BROADHEAD its Assistant Vice President President and its corporate seal to be hereto affixed and attested by PAM BISHOP
its <u>Assistant</u> Secretary both of whom are thereunto duly
authorized, this the day of MARCH, 19, 19, (CORPORATE SEAL)
ATTEST: NEW SOUTH FEDERAL SAVINGS BANK
A FEDERALLY CHARTERED SAVINGS BANK
The Assistant Secretary BY: here Great President  Its Assistant Vice President
STATE OF ALABAMA ) JEFFERSON COUNTY )
I, KEVAL. CARY a Notary Public for the State of Alabama at Large, hereby certify that RENA BROADHEAD and PAM BISHOP whose names as Assistant Vice President
President and Assistant Secretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me
on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the <u>21st</u> day of MARCH, 19 95.
Notary Public Notary Public
For the State of Alabama at Large
My commission expires: 2-18-99
Signed and sealed this $21st$ day of MARCH, 19 95.
Inst # 1995-10023
This Instrument was prepared by  PAM BISHOP  04/18/1995-10023
of the state of th
2000 Crestwood Boulevard SHELBY COUNTY JUDGE OF PROMATE Birmingham, Alabama 35210 001 NCD 8.50
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