Tost # 1995-09934

742F WHEN RECORDED RETURN TO: North American Mortgage Company® PO Box 808031 Petaluma CA 94975-8031 Final Review Dept 742F	04/17/1995-09934 02:17 PM CERTIFIED SHELBY COUNTY JUNCS OF PROBATE 002 HCB 11.00
132	
•	Assignment of Mortgage
\$ 287,200.00 Original Mortgage Amount	ASSIGNMENT TO BE RE-RECORDED TO CORRECT BORROWER'S NAME**
FOR VALUE RECEIVED NORTH AMER	ICAN MORTGAGE COMPANYO, A DELAWARE CORPORATION , (Assignor), hereby sells.
and transfers unto The Prudential Hon that certain Mortgage dated AUGUST AND DAVADEEN FINE	ne Mortgage Company, Inc. PHILIP
which said Mortgage is recorded in the O County, State of ALABAMA , or is designated as Docume	ffice of the Recorder of SHELBY , in Mortgage Record, Page nt Number 1913 - 23362, covering the following described property
RECORDED IN MAP BOOK 15 , PA	VEY OF ST. IVES AT GREYSTONE, AS GE 70 A & B, PROBATE OFFICE OF NG SITUATED IN SHELBY COUNTY, ALABAMA. 11/12/1993-35933 11/12/1993-35933 12:39 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE SHELBY COUNTY JUNGE OF PROBATE 8.50
IN WITNESS WHEREOF, the Assi	gnor has caused this instrument to be executed by its duly authorized officers day of August , 19 93 .
	NORTH AMERICAN MORTGAGE COMPANYS, A DELAWARE CORPORATION
Dique Desturbly Witness	By: Sand Sand Sand Sand Sand Sand Sand Sand
STATE OF GEORGIA COUNTY OFFulton) SS. }
THIS INSTRUMENT was acknowledged as <u>Vice President</u> COMPANY®, A DELAWARE CORPORATIO	of NORTH AMERICAN MORTGAGE
on behalf of said corporation.	· · · · · · · · · · · · · · · · · · ·

My commission Commission Expires June 6, 1997

VERSION 3.0 (05/19/92)

N'ORTH AMERICAN MORTGAGE COMPANY®

A Delaware Corporation

By Garnet Amari Assistant Secretary

State of California)
County of SONOMA))
APR 1 0 1995 De	fore me,Erica Nissen
personally appeared <u>Garn</u>	et Amari, Assistant Secretary
	or proved to me on the basis of satisfactory
instrument and acknowledge	(s) whose name(s) is/are subscribed to the within ed to me that he/she/they executed the same in capacity(ies), and that by his/her/their
signature(s) on the instru which the person(s) acted,	ment the person(s), or the entity upon behalf of

WITNESS my hand and official seal.

Signature_



Inst # 1995-09934

O4/17/1995-09934
O2:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00