

This instrument was prepared by

Send Tax Notice To: Paula Bowers Hairston
name

(Name) Lamar Ham

3573 Shandwick Place

(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

address

Birmingham, AL 35242

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIVE HUNDRED TWENTY NINE THOUSAND AND NO/100-----
-----DOLLARS (\$529,000.00)

to the undersigned grantor, Kimbrell Homes, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Paula Bowers Hairston

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, AL to-wit:

Lot 44, according to the Map and Survey of Greystone, 1st Sector, Phase I, as recorded in Map Book 14, Page 91 A & B, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, covenants, restrictions and rights of way of record, mineral and mining rights.

\$ 300,000.00 of the purchase price was provided by a mortgage loan closed simultaneously herewith.

Inst # 1995-09899

04/17/1995-09899
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 237.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized to execute this conveyance, hereto set its signature and seal,

this the 14th day of April, 1995.

ATTEST:

Kimbrell Homes, Inc.

By

John C. Kimbrell, President

STATE OF Alabama

COUNTY OF Jefferson

I, Lamar Ham

a Notary Public in and for said County, in said State,

hereby certify that John C. Kimbrell

whose name as President of Kimbrell Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of April, 1995

Notary Public