TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA JEFFERSON)			
sell, convey, a	ssign and deliver un	to NC -	, its successor	nereby grant, bargain,	
helow togethe	nortgages hereinafter er with debts thereby to the lands and pro	secured, the no	tes therein describe	ed and all its	
MORTGAGO		BOOK	PAGE	COUNTY	STATE
Randy Carle wife, Vicki	eton and R. Carleton	1995-	09893	Shelby	Alabama
THIS TRANS	SFER AND ASSIGN	MENT IS withou	out recourse upon t	he undersigned.	
TO HAVE A	ND TO HOLD unto	the said	, its successors an	d assigns, forever.	
IN WITNESS caused these p	WHEREOF, the sa presents to be execut , 19 9	ed this the $_{31s}$	Inc., as owner of t_ day of	said mortgages has	
		COA	TS & CO., INC.		
		nw.	M/1.40	?	
		BY:	B. COATS, III	PRESIDENT	· <u> </u>
ATTESTED	BY: May	Hannon	Inst *	1995-09894	
	. ()	a.a. 5	1995-09894 M CERTIFIED	
STATE OF A	ALABAMA) F JEFFERSON)		SHELBY COU	NTY JUDGE OF PROBATE 8.50	
certify that R foregoing ins	igned authority, a No R.B. Coats, III, who strument, and who is aformed of the conte secuted same volunta	is President of C known to me, a nts of the convey	cknowledged before yance, he as such of the contract of the co	fficer with full	
GIVEN UNI March	DER MY HAND Al , 19 <u>95</u> .	ND OFFICIAL S	allini	Public Public	· <u>····</u>
My Commis	ssion expires:	6/10/96			

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209