

THIS INSTRUMENT PREPARED BY:

James E. Roberts  
P. O. Box 370004  
Birmingham, Alabama 35237

Send Tax Notice To:

James E. Roberts  
P. O. Box 370004  
Birmingham, AL 35237

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOWN ALL MEN BY THESE PRESENTS:

\$1000<sup>00</sup>

That in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

I-65 Investment Properties, a general partnership,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto,

James E. Roberts,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8 of the AIRPARK INDUSTRIAL COMPLEX, a industrial subdivision situated in the SW 1/4 of the SE 1/4, Section 18 and the NW 1/4 of the NE, NE 1/4 of the NE 1/4, Section 19, all in Township 21 South, Range 2 West, Alabaster, as recorded in the Shelby County Probate Court, Map Book 19, Page 116, Shelby County, Alabama.

Subject to the covenants and restrictions as attached hereto as ~~Exhibit A and B~~. The property conveyed herein does not constitute the homestead of the grantor. James L. Clayton and Wayne Booth execute this Warranty Deed by virtue of Power of Attorney from Grantors as executed the 9th day of October, 1989.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said I-65 Investment Properties, a general partnership by its general partners, James L. Clayton and Wayne Booth, who are authorized to execute this conveyance, has hereto set their signatures and seal, this the 30th day of March, 1995.

By:

James L. Clayton, a general partner

By:

Wayne Booth, a general partner

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a notary public in and for said County in said State, hereby certify that James L. Clayton and Wayne Booth whose names as General Partners of I-65 Investment Properties, a general partnership, is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand this the 30th day of March, 1995.

Notary Public

[SEAL]

My commission expires: May 16, 1998 \* 1995-09869

04/17/1995-09869  
12:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 9.30