## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility  | No. of Additional Sheets Presented:  | This FINANCING STATEMENT is p  | resented to a Filing Officer for mercial Code.              |   |
|---|--|--|---|---|
| as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to:   |  | THIS SPACE FOR USE OF FILING OFFICED Date, Time, Number & Filing Office  | <del>"</del>  |   |
| APCO EMPLOYEES CREDIT UN  | Date, Time, Number & Timing Office   |  |   |   |
| 1608 7th Avenue North   |  |  | <b>a</b> (  |   |
| Birmingham, Alabama 35203   |  |  | 7   |   |
|   |  |  |   | 7 H & S                                 |
|   |  |  | Q (   | 7世25年                                   |
| Pre-paid Acct #   |  |  | 17 2 ·  | 8 日 3<br>8 西 8                          |
| 2. Name and Address of Debtor   | (Last Name First if a Person)  |  | <u>oj</u>   |   |
|   |  |  | 44  | てを言う                                    |
|   |  |  | <b>*</b>  |   |
|   |  |  | *   |   |
|   |  |  | 2   | 50 3.                                   |
|   |  |  |   | Ö                                       |
| Social Security/Tax ID #  | (Last Name First if a Person)  | -  |   | •                                       |
| 2A. Name and Address of Debtor (IF ANY)   | (Cast reame First in a reason)   |  | £.  |   |
| MASON, JERRY W.   |  |  |   |   |
| 3533 Misti Dawn Lane  |  |  |   |   |
| Hoover, Alabama 35244   |  |  |   |   |
|   |  |  |   |   |
|   |  |  |   |   |
| Social Security/Tax ID #  |  | -  |   |   |
| Additional debtors on attached UCC-E  |  | A ACCIONEE OF SECURED DARTY  | (IF ANY) (Last N  | ame First if a Person)                  |
| 3. SECURED PARTY) (Last Name First if a Person)   |  | 4. ASSIGNEE OF SECURED PARTY   | (IF ANT) (LESUIT  | ding i nom a resecto                    |
| APCO EMPLOYEES CREDIT UN  |  |  |   |   |
| 1608 7th Avenue North   | 0  |  |   |   |
| Birmingham, Alabama 3520.   |  |  |   |   |
| Social Security/Tax ID #  | <u></u>  |  |   |   |
| □ Additional secured parties on attached UCC-E  |  |  |   |   |
| 5. The Financing Statement Covers the Following Types (or items) of Property:   |  |  |   |   |
|   |  |  |   |   |
| (1) 1005 Champion BO2   | 16 1000CV E14  | 10FT Pogg Pogt   |   |   |
| (1) 1995 Champion BO2<br>Serial: TSB21721H  |  | Tyri bass boat   | 5A. Enter (   | Code(s) From<br>(Form Thet              |
| Sellar, ISBLI72III  | 499  |  | Seet Di<br>Collate  | escribes The<br>ral Covered             |
| (1) 1995 Mariner M023   | 2 200 EFI More   | r 200HP  | By Thir   | s Filing:                               |
| Serial: oG146359  |  |  |   |   |
| (1) 1995 T0197 1900 S   | V Trailer  | * <u>*</u> .   |   |   |
| Serial: TI99624   | ,  | <b>-</b> •   | ·   |   |
|   |  | 15.  | -00   |   |
|   | •  |  |   |   |
|   | •  |  |   |   |
| 6. This statement is filed without the debtor's signature to pe   | <del></del>  | 7. Complete only when filing with the Judg   | ge of Probate: 2.1  | 321 85                                  |
| (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state. |  | 7. Complete only when filing with the Judg The initial indebtedness secured by this  | rection thereof & Tax Exi                                   | not C U                                 |
| already subject to a security interest in another jurisdiction when debtor's location changed to this state.          |  | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ Tax Exmpt C U  8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross |   |   |
| which is proceeds of the original collateral described ab-  | indexed in the real estate mortgage rec-<br>an interest of record, give name of reco | ords (Describe real estate and it  | debtor does not have  |   |
| perfected.  acquired after a change of name, identity or corporate structure of debtor                                |  | Signature(s) of Secured Party(ies)   |   |   |
| as to which the filing has lapsed.  |  | (Required only if filed without debtor's Signature — see Box 6)  |   |   |
| Jerry W. //axo  | - USKI   |  |   |   |
| Signature(s) of Debtor(s)   | •  | Signature(s) of Secured Party(ies  | ) OF MASSIGNER  |   |
| Signature(s) of Debtor(s)   | •  | Signature(s) of Secured Party(ies APCO EMPLOYEES CR  | or Assignee<br>FDTT TINTON                                  |   |
| Type Name of Individual or Business   |  | Type Name of Individual or Busin   |   |   |
| (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OF  | FICER COPY — ACKNOWLEDGEMENT<br>— SECOND PARTY(S)                                    |  | D FORM — UNIFORM COMMERC<br>Approved by The Secretary of St | IAL CODE — FORM UCC-1<br>ate of Alabama |