

Assignment of Mortgage Note and Mortgage

KNOW all men by these presents, that the undersigned Scott Mortgage Corporation having its principle place of business in the State of Alabama, for good and valuable consideration to it in hand paid by Humphries Mortgage A Division of First National Mortgage Corporation, 9300 Shelbyville Road Suite 100, Louisville, Kentucky 40222, does grant, bargain, sell, convey and assign unto said, Humphries Mortgage A Division of First National Mortgage Corporation, all its rights, title and interest in and to a certain Mortgage executed by ~~MARY~~ K. McSpadden, unmarried, dated December 2, 1994 recorded in Book 1994, Page 35716, in the Clerk's office of Jefferson County, Alabama, together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of Scott Mortgage Corporation and all rights, title and interest in and to the property described in the mortgage referred to above. *MARY

INST # 1995 - 9772

The Undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$140,000.00, with a maturity date of January 1, 2025; that it is the legal and equitable owner of said Mortgage Note and Mortgage with full powers to sell and assign the same; that it has executed no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, Dick Scott executed this Assignment of Mortgage Note and Mortgage as of the 2nd day of December, 1994.

Scott Mortgage Corporation

By: Dick Scott (SEAL)

Title: President

State of Alabama)

County of Jefferson)

The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this 2nd day of December, 1994, by Dick Scott as President of Scott Mortgage Corporation.

Notary Public
My Commission Expires: 11/09/94

This Instrument Prepared By:

12/05/1994-35717
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-35717

Inst # 1995-09774

04/14/1995-09774
04:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50