STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All	Men By These Presen	ts, That, the unde	ersigned _N	ATIONAL BANK O	F_COMMERCE_O	<u></u>
	, 80					
(Real Property)	(PARKANAN PRAPANT)	mortgage execute	d by	<u></u>	<u> </u>	
Anthony C.	Jones, a married ma	an				· · · · · · · · · · · · · · · · · · ·
				S] Sector Count of Jo	HELBY Maron County	Alabama.
which said mort	gage was recorded in	the office of the	Judge of Pro	opate Court of xoc	KIRTHOLD COULTY	, 1214220011101
] 	INST #1994-36913 Book No	Page No		, (and assigned	to	 _
<u>in</u>	Book No.	, Page	,) and the	e undersigned do	es intriet ner	epy release
and satisfy said	i mortgage					
and sacisty said	i inoregage.					
Lot 22, Sur the Probate	vey of Fallison, S Office of Shelby	ector i, as rec County, Alabama	orded in	Map Book 18, P	age 66, in	
			•	00708		
			*	1995-09708		
			Inst			
				/1995-0970 AM CERTIFI	8	
			04/14	AM CERTIFI	En	
			11:31	COUNTY JUDGE OF PROBAT	(t	
			SHETRA	8.50 g		
In Witn	ess Whereof, the unde	ersigned, NATIONA	L BANK OF	COMMERCE OF B	IRMINGHAM	<u>-</u> -
		3		April		10 95
has caused the	ese presents to be exec	uted this	day of_	Whi tr		^
				TANEL DANK OF	COMMERCE OF	RIDNINGHAN
		·	NA I	IONAL BANK OF	CUMMERCE OF	7 7
			ВУ	: William	_ 7) X and	201/
				WILLIAM G. S	ANDERS, JR.	1
			ITS	: SENIOR VICE	PRESIDENT _	
	F ALABAMA SON COUNTY	}				
T the un	developed Notery Public.	in and for said Co	unty in said	State, hereby certif	fy that	
ATTONAL BANK	dersigned Notary Public, SANDERS. JR. OF COMMERCE OF BIR	(Malak irHW) ation) is s	igned to the	foregoing instrume	ut, acknowledge	d before me (
this day that, be	being informed of the cor ly (for and as the act of	ntents of the instru said corporation).	ment, he (as	such officer and w	itti idii addiioiit)	
	der my hand and Offici	2	day of	April		1995
	NT WAS PREPARED BY			\mathcal{X}_{n} .	11-7.1	/_
NATIONAL BANK	OF COMMERCE OF BI	RMINGHAM		Notary Public	N. J.J	
P. O. BOX 100	686			Holaly Fullic		
BIRMINGHAM, A	L 35202-0686				1/	
•					V	