

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned SECOR BANK, FEDERAL SAVINGS BANK, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN, AND DELIVER unto REAL ESTATE FINANCING, INC., its successors and assigns, a certain mortgage(s) hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage(s), VIZ:

MORTGAGOR	BOOK	PAGE	COUNTY/STATE	LOAN #
DANIEL F CLIFTON JEANETTE B CLIFTON	370	614	SHELBY/AL	3350089
STEVEN A HORN	375	884	SHELBY/AL	3348620

Inst # 1995-09698

This transfer and assignment is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 1 day of November, 19 94.

WITNESS:

Becky Adams

Rachelle Redie

SECOR BANK, FEDERAL SAVINGS BANK

F. Eugene Woodham
F. EUGENE WOODHAM
PRESIDENT

ATTEST: Cindy L. Rasco
CINDY L. RASCO

STATE OF ALABAMA
COUNTY OF MONTGOMERY

ASST. CORPORATE SECRETARY

I, the undersigned, a notary public in and for said state, hereby certify that F. EUGENE WOODHAM and CINDY L. RASCO, whose names as PRESIDENT and ASST CORPORATE SECRETARY, respectively, of SECOR BANK, FEDERAL SAVINGS BANK are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 1 day of November, 19 94.

NOTARY PUBLIC, ALABAMA,
STATE AT LARGE

M. Sharon Whalley

My commission expires: 5-20-98

This instrument was prepared by:

REAL ESTATE FINANCING, INC.
ATTN: BECKY ADAMS
P.O. BOX 669
MONTGOMERY, AL 36101-0669

Inst # 1995-09698

04/14/1995-09698
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 9.10