

When Recorded, Mail To:
Acquisitions Department
P.O. Box 70409
Louisville, KY 40270-0409

FNMA LOAN NO. 1010230120
C & M LOAN NO. 0110002247

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned COWGER & MILLER MORTGAGE COMPANY, Three Riverfront Plaza, Suite 300, Louisville, Kentucky 40202-1996, does hereby grant, assign and transfer to CENTURY BANK FSB, 1680 Fruitville Road, Sarasota, Florida 34246, all the rights, title and interest of undersigned in and to that certain mortgage executed by LESLIE J. WILSON, AN UNMARRIED WOMAN, to LIBERTY MORTGAGE CORPORATION recorded in Book/Volume No. 1992, page(s) 20787, in the Registrar's Office for SHELBY County, State of Alabama, said mortgage having been assigned to COWGER & MILLER MORTGAGE COMPANY, and recorded in Book/Volume No. 1994-00993, page(s) N/A, dated 1/11/94, in the aforesaid county and state.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATED: MARCH 1, 1995.

COWGER & MILLER MORTGAGE COMPANY

Witness: Kim Jones

BY: Deborah Potter
Deborah Potter, Vice President/Servicing Mgr.

STATE OF KENTUCKY)ss.

COUNTY OF JEFFERSON)

On March 1, 1995, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Deborah Potter to me personally known, who, being duly sworn by me, did say that she is the Vice President/Servicing Manager of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Mildred A. Vernia
Mildred A. Vernia
Notary Public, State of Kentucky at Large
My commission expires: June 23, 1997

04/14/1995-09674
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-09674