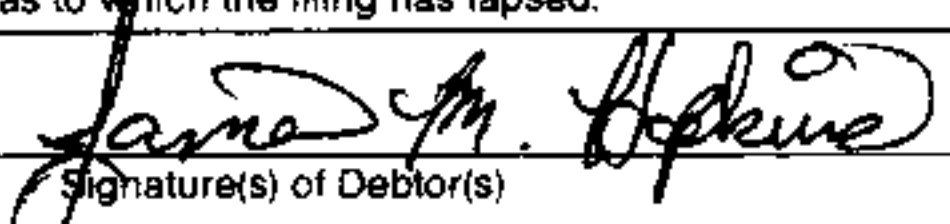


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code	
1. Return copy or recorded original to: FIRST NATIONL BANK OF COLUMBIANA 3001 HELENA RD HELENA, AL 35080 Pre-paid Acct. # _____				<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-09650</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04/14/1995-09650</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">09:22 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">19.05</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 WCD</div>	
2. Name and Address of Debtor (Last Name First if a Person) HOPKINS, JAMES 3057 PACK DRIVE BESSEMER, AL 35023 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) FIRST NATIONAL BANK OF COLU 3001 HELENA ROAD HELENA, AL 35080 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				SEE ATTACHED SHEET(S) FOR COMPLETE DESCRIPTION	
5. The Financing Statement Covers the Following Types (or items) of Property: ONE (1) 1989 SEA-DOO S/N: ZZN04718B989 TRAILER S/N: 46RW21116KM002017 ANS ONE (1) 1989 AMC BOAT					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing <u>7 9 0</u>	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4.05</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s)  JAMES HOPKINS				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business				Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	