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AMMENDED MAP OF
ALTADENA WOODS
FOURTH SECTOR

SITUATED IN THE SOUTH HALF OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

0 50 100 200 300 400

SCALE 1" = 100'

OCTOBER , 1986

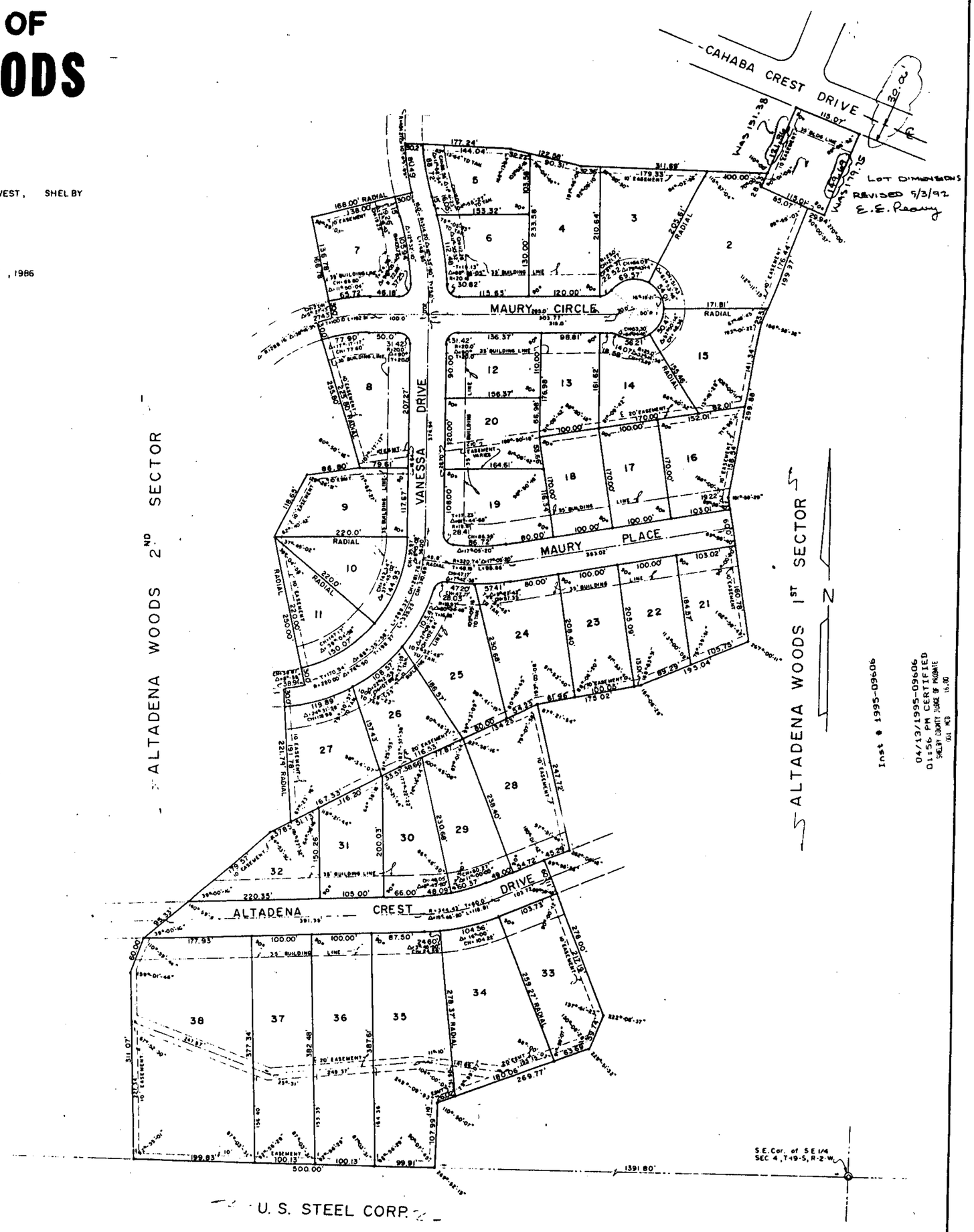
PREPARED BY

EVANDER E PEAVY
2439 MONTE VISTA DRIVE
BIRMINGHAM, ALA 35216

ALABAMA REG. NO 6169

NOTE:

THIS MAP IS BEING RE-RECORDED TO CORRECT THE DIMENSIONS OF LOT 1.



Inst # 1995-09606

04/13/1995-09606
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 15.00

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, EVANDER E PEAVY, Registered Land Surveyor, State of Alabama, and AFTCO PROPERTIES, INC., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is true and correct map of lands shown therein and known as ALTADENA WOODS FOURTH SECTOR showing the subdivisions into which it is proposed to divide said lands, giving the length, and angle of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Evander E. Peavy
Evander E. Peavy, Surveyor Reg No. 6169

Robert P. Thomasson
PRESIDENT, AFTCO PROPERTIES, INC.

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Evander E. Peavy, whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date that after being duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

GIVEN UNDER MY HAND AND SEAL this the 10th day of November, 1986.

Kathy J. Owens
Notary Public
My commission expires: 12/27/88

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Evander E. Peavy, as surveyor, at the instance of AFTCO PROPERTIES, INC., as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, _____, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the _____ day of _____, 19____.

John W McBrayer 11-10-86
CHAIRMAN OF PLANNING COMMITTEE

CHAIRMAN, PLANNING AND ZONING COMMITTEE

HOOVER CITY CLERK

HOOVER CITY ENGINEER

19950413000096061 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/13/1995 01:56:06PM FILED/CERT

BUSINESS RECORDING CORPORATION

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