STATE OF ALABAMA	)
SHELBY COUNTY	)

## **FULL SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned. Dean H. Burgess, as Vice President of AmSouth Bank of Alabama, and Alabama banking corporation, formerly known as AmSouth Bank N.A., acknowledges full payment of the indebtedness and hereby releases and satisfies:

That certain Mortgage. Security Agreement and Assignment of Rents and Leases executed by 119 Properties. Ltd., in favor of AmSouth Bank N.A. and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Real Book 251. Page 57, as amended by First Amendment to Mortgage, Security Agreement and Assignment of Rents and Leases and recorded in Real Book 263, Page 301, as further amended by Second Amendment to Mortgage, Security Agreement and Assignment of Rents and Leases and recorded in Real Book 323, Page 44, and as amended by Third Amendment to Mortgage, Security Agreement and Assignment of Rents and Leases recorded in Real Book 364, Page 192, in the Probate Court of Shelby County, Alabama; and

which covers the real estate described therein.

IN WITNESS WHEREOF, the undersigned has executed this Full Satisfaction of Mortgage. Security Agreement and Assignment of Rents and Leases dated this 7th day of April, 1995.

AMSOUTH BANK OF ALABAMA, an Alabama banking corporation

Ву:

Dean H. Burgess, Vice President

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Dean H. Burgess**, as Vice President of **AmSouth Bank of Alabama**, and Alabama banking corporation, is signed to the foregoing Full Satisfaction of Mortgage, Security Agreement and Assignment of Rents and Leases and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily and as the act of said corporation on the day the same bears date.

Given under my hand this the Zday of April, 1995.

Notary Public

My Commission Expires: \_\_3/24/9

Inst # 1995-09546

04/13/1995-09546 09:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OD: MCD 11.50

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