

**AMERICA'S FIRST FEDERAL CREDIT UNION  
FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

**Know All Men By These Presents, That the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION, formerly known as Iron and Steel Credit Union and America's First Credit Union, is the holder and owner of the following described mortgage(s) of record in the office of the Judge of Probate of SHELBY County, Alabama:**

**Mortgagor: TONY C. WELDON & EDNA E. WELDON, HUSBAND & WIFE Recorded Book/Page: 1994/14073  
Account Number: 654580-28**

**Mortgagor: RICHARD W. DUFFEY, A SINGLE MAN Recorded Book/Page: 453/378  
Account Number: 681650-37**

**Mortgagor: Recorded Book/Page:  
Account Number:**

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Account Number:**

Inst # 1995-09514

04/12/1995-09514  
01:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 9.50

**Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full. Now Therefore, the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.**

**In witness whereof, the said, AMERICA'S FIRST FEDERAL CREDIT UNION, has caused the presents to be executed MARCH 31, 1995.**

**THIS INSTRUMENT WAS  
PREPARED BY:  
ALICIA COLE**

**AMERICA'S FIRST FEDERAL  
CREDIT UNION**

**AMERICA'S FIRST FEDERAL  
CREDIT UNION  
P.O. BOX 11349  
BIRMINGHAM, ALABAMA 35202**

  
**Jean Milwood**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

**CORPORATE ACKNOWLEDGMENT**

**I, the Undersigned, Notary Public in and for said County in said State hereby Certify that Jean Milwood, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument and who is known to me acknowledged before me on this date that being informed of the contents of the instrument, she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal MARCH 31, 1995.**

  
**Notary Public**

**Commission expires 6-12-97**