

THE STATE OF ALABAMA       \$  
                                     \$  
COUNTY OF SHELBY         \$

VERIFIED STATEMENT OF LIEN

COX POOLS, INC. by and through its President, O. GORDON ROBINSON, III,  
files this verified statement in writing, having personal knowledge of the  
facts herein set forth:

That the said COX POOLS, INC., claims lien upon the following described  
property, situated in SHELBY County, Alabama, to-wit:

LOT 12, ACCORDING TO THE SURVEY OF GREYSTONE, 4TH SECTOR, AS  
RECORDED IN MAP BOOK 16, PAGE 89 A, B, & C, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA; ALSO KNOWN AS 5064 GREYSTONE WAY,  
BIRMINGHAM, ALABAMA 35242.

This lien is claimed, separately and severally, as to both the buildings  
and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of Nine Thousand  
Four Hundred and 00/100's (\$9,400.00) Dollars, with interest, from to-wit:  
October 17, 1994, for materials and/or labor furnished and used in the  
construction, alteration, or improvement of a pool situated on said property.

The names of the owner(s) or proprietor(s) of said property is/are  
SHERRY A. McCAY.

This the 11th day of APRIL, 1995.

COX POOLS, INC.

BY: O. Gordon Robinson  
O. GORDON ROBINSON, III  
ITS: PRESIDENT

Inst # 1995-09503

04/12/1995-09503  
01:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1995-09503

THE STATE OF ALABAMA  
COUNTY OF JEFFERSON


Before me, the undersigned authority, a Notary Public in and for said County, and State, personally appeared O. GORDON ROBINSON, III, who as PRESIDENT, of COX POOLS, INC. does depose and say:

That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

COX POOLS, INC.

BY:   
O. GORDON ROBINSON, III  
ITS: PRESIDENT

Sworn to and subscribed before me on this the 11th day of APRIL, 1995.

  
Notary Public in and for the  
State of Alabama at Large  
My commission expires: 05/03/98

THIS INSTRUMENT WAS PREPARED BY:

BROWN-TURNER, L.L.C.  
ATTORNEYS AT LAW  
211 22ND STREET NORTH  
BIRMINGHAM, ALABAMA 35203

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