

This instrument was prepared by:  
Vicki L. Mareno  
Compass Mortgage Corporation  
15 South 20th Street, Suite 1602  
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA     ]  
COUNTY OF SHELBY    ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by:

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

JON H. AUERBACH, A SINGLE MAN

secured by real property located at 113 GLEN ABBEY WAY ALABASTER, AL 35007 and recorded in Volume INST. # 195-09486 Page 121, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by Susan G. Neyman, its Vice President on MARCH 8, 1995.

COMPASS MORTGAGE CORPORATION

BY:

Susan G. Neyman  
Susan G. Neyman, Vice President

STATE OF ALABAMA     ]  
COUNTY OF JEFFERSON  ]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 8TH day of MARCH, 1995.

Ellen B. Jones  
Ellen B. Jones  
Notary Public

My Commission expires 2/24/97

Inst # 1995-09486

04/12/1995-09486  
11:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.50