

This instrument was prepared by:
Vicki L. Marenco
Compass Mortgage Corporation
15 South 20th Street, Suite 1602
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA]
COUNTY OF SHELBY]

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by:

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

ANTHONY J. ELKINS AND MARTHA A. ELKINS, HUSBAND AND WIFE

secured by real property located at 300 RIDGEMONT DRIVE MAYLENE, AL 35114 and recorded in Volume Inst. # 1995-07201, Page , Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by Susan G. Neyman, its Vice President on MARCH 23, 1995.

COMPASS MORTGAGE CORPORATION

BY: Susan G. Neyman
Susan G. Neyman, Vice President

STATE OF ALABAMA]
COUNTY OF JEFFERSON]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 23RD day of MARCH, 1995.



Ellen B. Jones
Ellen B. Jones
Notary Public

My Commission expires 2/24/97

Inst # 1995-09485

04/12/1995-09485
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-09485