

RELEASE OF LIEN
TYPE 1
PIF 12/22/94
STMC # 2572666
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
MARCIA G. NOLAND, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

Inst # 1995-09473

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 14, 1992 executed by THOMAS CARY MARRIOTT, III AND DOROTHY F. MARRIOTT, HUSBAND AND WIFE to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, Alabama in the records of INSTRUMENT # 1992-2450 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by GLORIA P. VASQUEZ, ITS ASSISTANT VICE PRESIDENT AND LYNN K. OWENS, ITS ASSISTANT VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 23 Day of MARCH, 1995.

SOUTHTRUST MORTGAGE CORPORATION

BY:

GLORIA P. VASQUEZ
ASSISTANT VICE PRESIDENT

WITNESS:

LYNN K. OWENS
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

04/12/1995-09473
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that GLORIA P. VASQUEZ WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND LYNN K. OWENS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 23 Day of MARCH, 1995.

Patricia Southland
NOTARY PUBLIC

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 24, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

2006 Inverness Cliff
B'ham, AP
35242