## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an	
Alabama partnership, for value received to it in hand paid by	
First National Bank of Commerc	hereinafter called Assignee, does
hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed	
to it by Mathew A. Dunigan AND WI	FE, KATHERINE S. DUNIGAN
dated April 10, 1995	, in the amount of \$ 450.000.00
described as LOT 12, ACCORDING TO THE SURVEY OF GREYSTONE, ATH SECTOR,	
AS RECORDED IN MAP BOOK 16. PAG	E 89 A. B. & C. IN THE PROBATE OFFICE OF
SHELBY COUNTY. ALABAMA.	· · · · · · · · · · · · · · · · · · ·
and recorded in Volume 1995	Page 09143, of the records of the Probate
Court of SHELBY	County, Alabama, together with the debt secured
thereby and all right, title and interest in and to the property therein described, without recourse	
against the said Southeastern Mortgage of Alabama.	
IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,	
has caused this conveyance to be signed by	Johnny D. Williams , its
General Manager	on April 10, 1995
,	SOUTHEASTERN/MORTGAGE OF ALABAMA  By:  Johnny D. Williams
	Its <u>General Manager</u> 04/12/1995-09444
STATE OF ALABAMA	09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF JEFFERSON	001 MCD 8.50
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as	
General Manager	of Southeastern Mortgage of Alabama, an ping conveyance, and who is known to me, acknowledge
before me this day, that being informed of t	he contents of the conveyance, that he, as at the same voluntarily for and as the act of said corporation.
Given under my hand and official seal on April 10, 1995	
Brunda G. Eld. Notary Public	
My Commission Expires: $\frac{10/21/97}{}$	