

STATUTORY WARRANTY DEED

> CORPORATE-PARTNERSHIP

04/12/	F 25 55 55
10 10	Ę
Sign also the	444
	γ.». \ <u>1</u> ()
GARARI FIRED	1

RECORDING SHOULD BE RETURNED TO: B. SHEILA D. ELLIS	Mr. James Wagnon
DANIEL CORPORATION	Mr. James Wagnon P.O. Box 380516
O. BOX 385001	Birmingham, AL 35238
SIRMINCHAM, ALABAMA 35238-5001	1 6th (April
THIS STATUTORY WARRANTY DEED is executed and deliver 1995 by DANIEL OAK MOUNTAIN LIMITED PARTNER wor of Vista Homes. Inc.	RSHIP, an Alabama limited partnership ("Grantor"), in ("Grantee").
NOW ALL MEN BY THESE PRESENTS, that for and in constant the Hundred Fifteen Thousand and no/100 collars (\$215,000,00), in hand paid by Grantee to Granton and sufficiency of which are hereby acknowledged by Grantor, Grant CONVEY unto Grantee the following described real propert Lots 4 and 22, according to the Survey of Grant as recorded in Map Book 17, Page 118 in the	r and other good and valuable consideration, the receipt intor does by these presents, GRANT, BARGAIN, SELL by (the "Property") situated in Shelby County, Alabama: prevstone. 5th Sector, Phase II,
Alabase. **OGETHER WITH the nonexclusive easement to use the prival as more particularly described in the Greystone Residential Stated November 6, 1990 and recorded in Real 317, Page 260 in the Pwith all amendments thereto, is hereinafter collectively referred to	Declaration of Covenants, Conditions and Restrictions Trobate Office of Shelby County, Alabama (which, together
The Property is conveyed subject to the following:	3.000
1. Any Dwelling built on the Property shall contain not less defined in the Declaration, for a single-story house; or	square feet of Living Space, as defined in the
2. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6. following minimum setbacks:	.05 of the Declaration, the Property shall be subject to the
(i) Front Setback: feet; (ii) Rear Setback: feet; (iii) Side Setbacks: feet.	
The foregoing serbacks shall be measured from the property I	
3. Ad valorem taxes due and payable October 1, 1995,	and all subsequent years thereafter.
4. Fire district dues and library district assessments for the co	urrent year and all subsequent years thereafter.
5. Mining and mineral rights not owned by Granton	
6. All applicable zoning ordinances.7. The easements, restrictions, reservations, covenants, agreen	nents and all other terms and provisions of the Declaration
8. All easements, restrictions, reservations, agreements, rig of record.	hts-of-way, building sethack lines and any other matter
Grantee, by acceptance of this deed, acknowledges, covenants and	l agrees for itself, and its heirs, successors and assigns, tha
(i) Grantor shall not be liable for and Grantee hereby waives and shareholders, partners, mortgagees and their respective successes of loss, damage or injuries to buildings, structures, improvements or other person who enters upon any portion of the Property as subsurface conditions, known or unknown (including, without limestone formations and deposits) under or upon the Property or with the Property which may be owned by Grantor;	ors and assigns from any habitity of any habitite of accousts, personal property or to Grantee or any owner, occupant a result of any past, present or future soil, surface and/out limitation, sinkholes, underground mines, tunnels and any property surrounding, adjacent to or in close proximit
(ii) Grantor, its successors and assigns, shall have the right to d condominiums, cooperatives, duplexes, zero-lot-line homes an "MD" or medium density residential land use classifications of	on the Development Plan for the Development; and
(iii) The purchase and ownership of the Property shall not enti- successors or assigns of Grantee, to any rights to use or otherwi- facilities or amenities to be constructed on the Golf Club Pro-	ise enter onto the gon course, clubhouse and other rela-
TO HAVE AND TO HOLD unto the said Grantee, its successor	
IN WITNESS WHEREOF, the undersigned DANIEL OAK IS Statutory Warranty Deed to be executed as of the day and year	MOUNTAIN LIMITED PARTNERSHIP has caused the first above written.
\$215,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously	DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
herewith.	By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, its General Partner
	By: Thelays
STATE OF ALABAMA)	/ts: 2 NT
SHELBY COUNTY)	~ 111211
I, the undersigned, a Notary Public in and for said county, in so whose name as Sr. Vice Presiden of DANIEL REALTY an Alabama corporation, as General Partner of DANIEL OA limited partnership, is signed to the foregoing instrument, and that, being informed of the contents of said instrument, he, voluntarily on the day the same bears date for and as the act of Given under my hand and official seal, this the	K MOUNTAIN LIMITED PARTNERSHIP, an Alaba who is known to me, acknowledged before me on this cas as such officer and with full authority, executed the sa f such corporation in its capacity as general partner.
Criven under my nand and ometal sear, this the day	Shula D. Cllis
	Notary Public My Commission Expires: 2/24/98
11790	MARCH CONTROL OF CONTROL CONTR