## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama, F.S.B., a corporation, for value received to it in hand paid by WACHOVIA MORTGAGE COMPANY hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the Assignee that certain mortgage executed to it by \_\_\_\_TODD R. WALLACE (UNMARRIED) 1995, Page 06296, of the records recorded in Volume County, Alabama of the Probate Court of SHELBY together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Federal of Alabama, F.S.B. IN WITNESS WHEREOF, First Federal of Alabama, F.S.B., has caused this conveyance to be signed by Edward Davidson its Vice President, Lending on the  $\frac{1}{2}$  day of MARCH , 19  $\frac{95}{2}$  . Edward Davidson Vice-President, Lending ATTEST: Inst # 1995-09430 Donna Hyde 04/12/1995-09430 Asst. Vice President 08:54 AM CERTIFIED Loan Administration SHELBY COUNTY JUDGE OF PROBATE 8.50 00i dCD STATE OF ALABAMA WALKER COUNTY I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President, Lending of First Federal of Alabama, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this lst day of MARCH , 19 95 . Notary Public

MY COMMISSION EXPIRES:

My Commission Expires 7-19-97