

Loan No.: 0006056511

Investor No.: 0625725624

Pool No.:

**TRANSFER AND ASSIGNMENT**

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. (Assignor) does hereby set over, transfer and assign unto Citicorp Mortgage, Inc., 15851 Clayton Road, MS#313, St. Louis, MO 63011-2211, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Tracey L Bennett dated the Twenty-Fourth day of September 1993, and duly recorded in the Office of the Shelby County, Alabama, in Book <sup>Inst. #</sup> 1993, beginning at Page 30099.

In witness thereof, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. has hereunto set its hand and seal this Sixteenth day of November, 1994.

Chase Manhattan Mortgage Corporation  
successor by merger to Troy & Nichols, Inc.

By: Martha Haynes  
Martha Haynes  
Assistant Treasurer

**Legal Description:**

Lot 45, Bridlewood Parc, Sector 1, Bk 17 pg 34, Shelby County, Alabama.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Treasurer is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Treasurer, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Sixteenth day of November, 1994.

Madge L. Newsom  
Madge L. Newsom  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court  
Shelby County  
Columbiana, AL

This instrument prepared by:  
Chase Manhattan Mortgage Corporation  
Attn: Loan Operations  
P. O. Box 4025  
Monroe, LA 71211

CITIAL2

Inst # 1995-09307

04/11/1995-09307  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

PLEASE RECORD AND RETURN TO  
ATTN: LOAN OPERATIONS  
CHASE MANHATTAN MORTGAGE CORPORATION  
P. O. BOX 4025  
MONROE, LA 71211-4025