0006422158 Loan Mo.:

Investor No.: 0625727034

Pool Mo.: D45276

## TRANSFER AND ASSIGNMENT

995-09305 For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. (Assignor) does hereby set over, transfer and assign unto Citicorp + Mortgage, Inc., 15851 Clayton Road, M8#313, St. Louis, MO 63011-2211, (Assignee), 🛱 its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Cynthia Lynne Perry dated the First day of November 1993, and duly recorded in the Office of the Shelby County, Alabama, in Rock  $\frac{1993}{1993}$ , beginning at Page 35239.

In witness thereof, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. has hereunto set its hand and seal this Sixteenth day of Movember, 1994.

> Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc.

Assistant Treasurer

Legal Description: Lot 21, Block 5, Of Bermuda Hills, Second Sector, Second Addition, Shelby County, Alabama, BK 9, PG 29

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newson, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Treasurer is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Treasurer, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Sixteenth day of November, 1994.

Madge L. Newson

NOTARY PUBLIC, OUACHITA PARISHE LA

My commission expires: Lifetime

Clerk of Court Shelby County Columbiana, AL

This instrument prepared by: Chase Manhattan Mortgage Corporation Attn: Loan Operations P. O. Box 4025 Monroe, LA 71211

CITIAL2

PLEASE RECORD AND RETURN TO ATTN: LOAN OFERATIONS CHASE MANHATTAN MORTGAGE CORPORATION P. O. BOX 4025 71211-4025 MONROE, LA

04/11/1995-09305 10:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OCT NOD