

Loan No.: 0006421557

Investor No.: 0625727017

Pool No.: E53294

**TRANSFER AND ASSIGNMENT**

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. (Assignor) does hereby set over, transfer and assign unto Citicorp Mortgage, Inc., 15851 Clayton Road, MS#313, St. Louis, MO 63011-2211, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by William M. Sparks and Avis G. Sparks, dated the Sixth day of October 1993, and duly recorded in the Office of the Shelby County, Alabama, in <sup>Inst. #</sup> Book 1993, beginning at Page 32112.

In witness thereof, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. has hereunto set its hand and seal this Sixteenth day of November, 1994.

Chase Manhattan Mortgage Corporation  
successor by merger to Troy & Nichols, Inc.

By: Louise Guillot  
Louise Guillot  
Assistant Vice President

**Legal Description:**

LOT 15-A, HICKORY RIDGE S/D, SHELBY COUNTY, AL. MAP BOOK 14, PAGE 66.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Louise Guillot, whose name as Assistant Vice President is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Vice President, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Sixteenth day of November, 1994.

Madge L. Newsom  
Madge L. Newsom  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Inst # 1995-09304

Clerk of Court  
Shelby County  
Columbiana, AL

04/11/1995-09304  
10:43 AM CERTIFIED

This instrument prepared by:  
Chase Manhattan Mortgage Corporation  
Attn: Loan Operations  
P. O. Box 4025  
Monroe, LA 71211

SHELBY COUNTY JUDGE OF PROBATE  
301 MCD 8.50

CITIAL2

PLEASE RECORD AND RETURN TO  
ATTN: LOAN OPERATIONS  
CHASE MANHATTAN MORTGAGE CORPORATION  
P. O. BOX 4025  
MONROE, LA 71211-4025