

Loan No.: 0006054827

Investor No.: 0625721786

Pool No.: 0794359822

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. (Assignor) does hereby set over, transfer and assign unto Citicorp Mortgage, Inc., 15851 Clayton Road, MS#313, St. Louis, MO 63011-2211, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Stephen Leon Moon and Kerri W Moon, dated the Thirtieth day of July 1993, and duly recorded in the Office of the Shelby County, Alabama, in Book ^{In St. #} 1993, beginning at Page 23140.

In witness thereof, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. has hereunto set its hand and seal this First day of November, 1994.

Chase Manhattan Mortgage Corporation
successor by merger to Troy & Nichols, Inc.

By:


Martha Haynes
Assistant Treasurer

Legal Description:

LOT 8, CORRECTION PL 1, PARK PLACE, FIRST ADD, SHELBY CO, AL, BK 16, PG 125

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Treasurer is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Treasurer, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the First day of November, 1994.


Madge L. Newsom
NOTARY PUBLIC, OUACHITA PARISH, LA

Inst # 1995-09298

My commission expires: Lifetime

Clerk of Court
Shelby County
Columbiana, AL

This instrument prepared by:
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, LA 71211

CITIAL2

04/11/1995-09298
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

PLEASE RECORD AND RETURN TO
ATTN: LOAN OPERATIONS
CHASE MANHATTAN MORTGAGE CORPORATION
P. O. BOX 4025
MONROE, LA 71211-4025