0006422530 Loan No.:

Investor No.: 0625727039

Pool No.: D45474

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. (Assignor) does hereby set over, transfer and assign unto Citicorp Mortgage, Inc., 15851 Clayton Road, MS#313, St. Louis, MO 63011-2211, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Robert Henry Quinn and Kendra Elaine Quinn, dated the Tenth day of November 1993, and duly recorded in the Office of the Shelby County, Alabama, in Book 1993, beginning at Page 36036

In witness thereof, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. has hereunto set its hand and seal this Sixteenth day of November, 1994.

> Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc.

Martha Haynes

Assistant Treasurer

Legal Description: SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION

STATE OF LOUISIANA

PARISH OF OURCEITA

I, Madge L. Newson, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Treasurer is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Treasurer, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Sixteenth day of November, 1994.

Madge L. Newson

NOTARY PUBLIC, OUACHITA PARISH, 19282

04/11/1995-09282

10:25 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

ODS HCD

11.00

My commission expires: Lifetime

Clerk of Court Shelby County Columbiana, AL

This instrument prepared by: Chase Manhattan Mortgage Corporation Attn: Loan Operations P. O. Box 4025 Monroe, LA 71211

CITIAL2

PLEASE RECORD AND RETURN TO ATTN: LOAN OPERATIONS CHASE MANHATTAN MORTGAGE CORPORATION P. O. BOX 4025 71211-4025

MONROB, LA

I, Laurence D. Weygand, Registered Engineer-Land Surveyor, certify that I have surveyed the land shown hereon and described below; that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefore, including poles, anchors and guy wires, on or over said premises except as shown; that there are no encroachments on said land except as shown; that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map and found that this property is not located in a special flood hazard area; that improvements are located as shown; that this survey meets the Minimum Technical Standards for surveys as required by the State of Alabama (using 14" long #5 iron rebars); and that the correct description is as follows: Lot 7, Block 4, according to a survey of Applecross, a subdivision of Inverness, as recorded in Map Book 6, Page 42 A & B, in the Probate Office of Shelby County; being situated in Shelby County, Alabama. LESS AND EXCEPT the following: From the Southwest corner of said Lot 7 run thence in a Southeasterly direction along the south line of same for a distance of 9.6 feet to the point of beginning of the parcel herein described; from the point of beginning thus obtained, continue in a Southeasterly direction along the same course as before for a distance of 29.40 feet; thence turn an angle to the left of 158 degrees 13 minutes 30 seconds and run in a Northwesterly direction for a distance of 31.66 feet; thence turn an angle to the left of lll degrees 46 minutes 30 seconds and run in a Southwesterly direction for a distance of 11.74 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-09282

04/11/1995-09282 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00