Loan No.: 0006054623

Investor No.: 0625721782

Pool No.: 0794359834

TRANSPER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. (Assignor) does hereby set over, transfer and assign unto Citicorp Mortgage, Inc., 15851 Clayton Road, MS#313, St. Louis, MO 63011-2211, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Trina M Gray dated the Twenty-First day of July 1993, and duly recorded in the Office of the Shelby County, Alabama, in Book 1993, beginning at Page 2/624.

In witness thereof, Chase Manhattan Mortgage Corporation successor by merger to Troy & Nichols, Inc. has hereunto set its hand and seal this First day of November, 1994.

> Chase Manhattan Mortgage Corporation successor by merger to Troy & Michols, Inc.

Martha Haynes

Assistant Treasurer

Legal Description: SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Treasurer is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Treasurer, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the First day of November, 1994.

NOTĀRÝ PUBLIC, OUACHITA PARISH, 2000

04/11/1995-09280

10:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

ODS HCD

09.11

My commission expires: Lifetime

Clerk of Court Shelby County Columbiana, AL

This instrument prepared by: Chase Manhattan Mortgage Corporation Attn: Loan Operations P. O. Box 4025 Monroe, LA 71211

CITIAL2

PLEASE RECORD AND RETURN TO ATTN: LOAN OPERATIONS CHASE MANHATTAN MORTGAGE CORPORATION P. C. BOX 8825 NYMERCE LA 71211-4025

From the Northeast corner of the NE 1/4 of SE 1/4 of Section 34. Township 20 South, Range 3 West, Shelby County, Alabama, run Westerly along the North boundary line of said 1/4-1/4 Section for 625 feet to the Point of Beginning of the land herein described; thence continue Westerly along the North boundary line of said 1/4-1/4 Section for 100.00 feet; thence turn an angle of 91 degrees 13 minutes 39 seconds to the left and run Southerly 200.0 feet; thence turn an angle of 88 degrees 46 minutes 21 seconds to the left and run Easterly 100.0 feet; thence turn an angle of 91 degrees 13 minutes 39 seconds to the left and run Northerly 200.0 feet to the Point of Beginning.

This land being a part of the NE 1/4 of Se 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama.

1 Inst # 1995-0928D

04/11/1995-09280 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00

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