

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: First Commercial Bank P. O. Box 11746 Birmingham, Alabama 35202-1746		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> # 1995-09202 04/10/1995-09202 01:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 HCD 18.00 </div>	
Pre-paid Acct. # _____		2. Name and Address of Debtor (Last Name First if a Person) Ogletree, Gene 4025 Adamsville Parkway Adamsville, Alabama 35005			
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Ogletree, Cathy 4025 Adamsville Parkway Adamsville, Alabama 35005					
Social Security/Tax ID # _____		FILED WITH: Judge of Probate		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional debtors on attached UCC-E		3. SECURED PARTY (Last Name First if a Person) First Commercial Bank P.O. Box 11746 Birmingham, Ala. 35202-1746			
Social Security/Tax ID # _____		<input type="checkbox"/> Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property: The items and types of property described on the Schedule attached hereto which together with the Exhibit or Exhibits thereto, are incorporated herein by reference.	
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)			
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.		<input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 240,000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$360.00 ash	
<input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.		<input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor			
<input type="checkbox"/> as to which the filing has lapsed.		<input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		8. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____	
Signature(s) of Debtor(s) Gene Ogletree		Signature(s) of Secured Party(ies) or Assignee By: Nancy J. Laurel Its: Vice President			
Signature(s) of Debtor(s) Cathy Ogletree		Signature(s) of Secured Party(ies) or Assignee		Type Name of Individual or Business	
Type Name of Individual or Business Gene and Cathy Ogletree		Type Name of Individual or Business			

Exhibit "A"

Commence at the NW corner of the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 East; thence North 89 degrees 42 minutes 00 seconds East, along the North line of said 1/4-1/4 section a distance of 655.41 feet to a point; thence South 1 degree 20 minutes 31 seconds East, a distance of 70.44 feet to a point for the POINT OF BEGINNING; thence South 1 degree 20 minutes 31 seconds East, a distance of 396.37 feet to a point; thence South 44 degrees 43 minutes 29 seconds West, a distance of 311.60 feet to a point; thence South 89 degrees 43 minutes 59 seconds East, a distance of 616.72 feet to a point; thence South 1 degree 00 minutes 49 seconds East, a distance of 243.56 feet to a point; thence North 89 degrees 43 minutes 59 seconds West, a distance of 741.43 feet to a point; thence North 0 degrees 16 minutes 01 seconds East, a distance of 200.00 feet to a point; thence North 44 degrees 43 minutes 29 seconds East, a distance of 409.45 feet to a point; thence North 1 degree 20 minutes 31 seconds West, a distance of 355.82 feet to a point; thence around a curve in a counter-clockwise direction having a delta angle of 03 degrees 13 minutes 39 seconds, an arc distance of 53.60 feet, a radius of 951.55 feet and a chord of North 67 degrees 33 minutes 32 seconds East, a distance of 53.59 feet to POINT OF BEGINNING.

Exhibit "B"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose, or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand, cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 East; thence North 89 degrees 42 minutes 00 seconds East, along the North line of said 1/4-1/4 section a distance of 655.41 feet to a point; thence South 1 degree 20 minutes 31 seconds East, a distance of 70.44 feet to a point for the POINT OF BEGINNING; thence South 1 degree 20 minutes 31 seconds East, a distance of 396.37 feet to a point; thence South 44 degrees 43 minutes 29 seconds West, a distance of 311.60 feet to a point; thence South 89 degrees 43 minutes 59 seconds East, a distance of 616.72 feet to a point; thence South 1 degree 00 minutes 49 seconds East, a distance of 243.56 feet to a point; thence North 89 degrees 43 minutes 59 seconds West, a distance of 741.43 feet to a point; thence North 0 degrees 16 minutes 01 seconds East, a distance of 200.00 feet to a point; thence North 44 degrees 43 minutes 29 seconds East, a distance of 409.45 feet to a point; thence North 1 degree 20 minutes 31 seconds West, a distance of 355.82 feet to a point; thence around a curve in a counter-clockwise direction having a delta angle of 03 degrees 13 minutes 39 seconds, an arc distance of 53.60 feet, a radius of 951.55 feet and a chord of North 67 degrees 33 minutes 32 seconds East, a distance of 53.59 feet to POINT OF BEGINNING.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: Gene Ogletree
Cathy Ogletree

Inst # 1995-09202

04/10/1995-09202
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 18.00