

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
the undersigned MORTGAGE PROFESSIONALS, INC.

_____ does hereby transfer and
assign unto TRUSTMARK NATIONAL BANK

that certain mortgage executed by JAMES A. COUNTS & CYNTHIA P. COUNTS,
HUSBAND & WIFE to MORTGAGE PROFESSIONALS, INC.

_____, said mortgage

being dated APRIL 7, 1995 and being recorded in Book (Volume) 1995 -

at Page 09196 in the Office of the Judge of Probate of SHELBY

County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this

Agreement on this the 7TH day of APRIL, 19 95.

MORTGAGE PROFESSIONALS, INC.

BY: _____

Its: President

This Instrument was Prepared By:

ANNE R. STRICKLAND
3021 LORNA RD, STE 100
BIRMINGHAM, AL 35216

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the undersigned Notary Public in the state and county aforesaid,
personally appeared STEVE L. SHAW
who upon oath, acknowledged himself to be PRESIDENT of
MORTGAGE PROFESSIONALS, INC., the within-named
Bargainor, and that he as such OFFICER, being authorized so to do,
executed the foregoing instrument for the purposes herein contained.

STEVE L. SHAW
WATKINSVILLE, GA
GIVEN Under my hand and official seal, this 7TH day of
APRIL, 19 95.

My Commission Expires:

5/11/97

Anne R. Strickland
Notary Public ANNE R. STRICKLAND

Inst # 1995-09197

04/10/1995-09197
12:50 PM CERTIFIED

COUNTY JUDGE OF PROBATE