STATE OF ALABAMA)	
	:	
SHELBY COUNTY)	

VERIFIED STATEMENT OF LIEN

COMES NOW ACTIVE BUILDING CONTRACTORS, INC. and files this statement in writing, verified by the oath of J. Donald Gilbert, who has personal knowledge of the facts herein set forth:

That said Active Building Contractors, Inc. claims a lien upon the property situated in Shelby County, Alabama, more specifically described on Exhibit A attached hereto and made a part hereof.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$50,458.00 with interest from the 30th day of November, 1994, and \$802.00 with interest from the 23rd day of January, 1995, for the furnishing of work, services and materials used in the improvement of the above-described land, and attorney's fees.

The name of the owner or proprietor of the said property is Pat and Pat, Inc. d/b/a World Gym Fitness Center.

ACTIVE BUILDING CONTRACTORS, INC.,

Claimant

Jes President

Inst # 1995-09178

04/10/1995-09178 11:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 13.50

STATE OF ALABAMA)	
	:	
SHELBY COUNTY)	

Before me, the undersigned, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared J. DONALD GILBERT, who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Affiant

Subscribed and sworn to before me on this 10th day of April, 1995, by said Affiant.

Notary Public

[NOTARIAL SEAL]

My Commission Expires:

This instrument was prepared by:

Meade Whitaker, Jr. 2500 SouthTrust Tower Birmingham, Alabama 35203

EXHIBIT A

A parcel of land situated in Section 12, Township 20 South, Range 3 West in Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW Corner of the NW 1/4 - SE 1/4 of Section 12, Township 20 South, Range 3 West, an Old Iron Pipe; thence S 89deg53'05" E a distance of 400.57' to The Point Of Beginning; thence N 25deg49'04" E a distance of 184.79' to the centerline of a 100' wide Alabama Power Company right-of-way; thence N 6ldeg 53'36" W and along said centerline a distance of 601.45' to the easterly right-of-way line of U.S. Highway 31 (200' R.O.W.); thence S 25deg49'04" W and leaving centerline of said Alabama Power Company right-of-way and along said Highway easterly right-of-way a distance of 204.64'; thence S 64deg10'56" E and leaving said Highway right-of-way a distance of 600.00' to The Point Of Beginning.

Inst # 1995-09178

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SHELBY COUNTY JUDGE OF PROBATE
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